

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Wilson		FIRST NAME Glenn	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 85 April Lane		CITY Sterrett	STATE AL	POSTAL CODE 35147
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Wilson		FIRST NAME Melissa	MIDDLE NAME h.	SUFFIX
2c. MAILING ADDRESS 85 April Lane		CITY Sterrett	STATE AL	POSTAL CODE 35147
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER COMPANY				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 NORTH 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

Carrier

m# 384CC036-3

s# 1903E00554

m# FB4BNF036000

s# 2103A83995

\$ 3898.72

5. ALTERNATIVE DESIGNATION (if applicable):		<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) [ADDITIONAL FEE] (optional)		<input type="checkbox"/> All Debtors		<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Wilson	Glenn	

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

Send tax notice to:  
Glenn Wilson  
Melissa L. Wilson  
85 April Lane  
Chelsea, AL 35043

This instrument prepared by:  
James R. Moncus, Jr.  
Attorney at Law  
1313 Alford Avenue  
Birmingham, AL 35226

STATE OF ALABAMA  
SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty-Two Thousand Four Hundred Dollars and 00/100 (\$132,400.00), in hand paid to the undersigned, Derrick A. Stafford, and wife, Michelle R. Stafford (hereinafter referred to as the "Grantor") by Glenn Wilson, and wife, Melissa L. Wilson, (hereinafter referred to as the "Grantee"), as joint tenants with the right of survivorship, the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

SUBJECT TO:

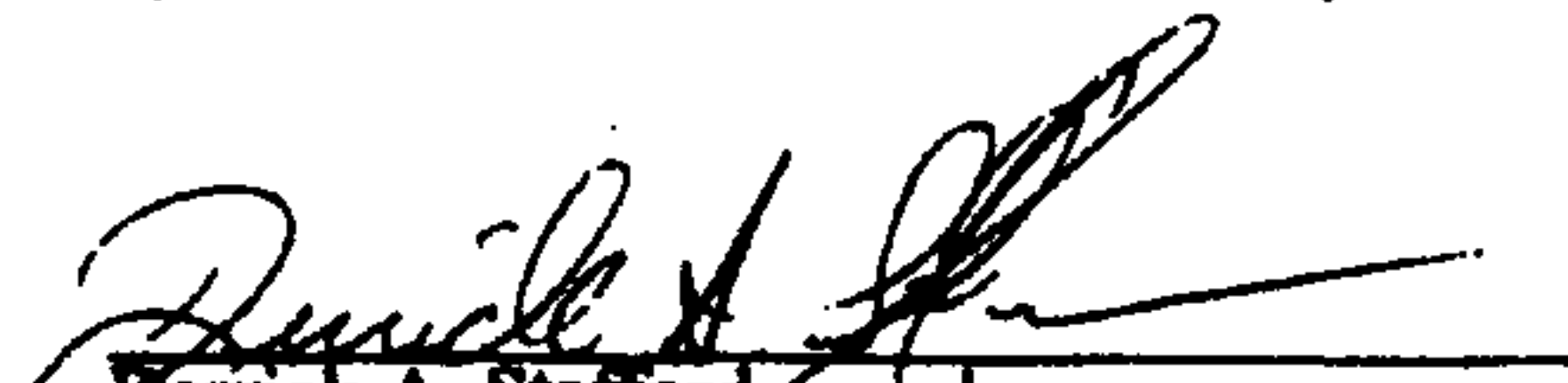
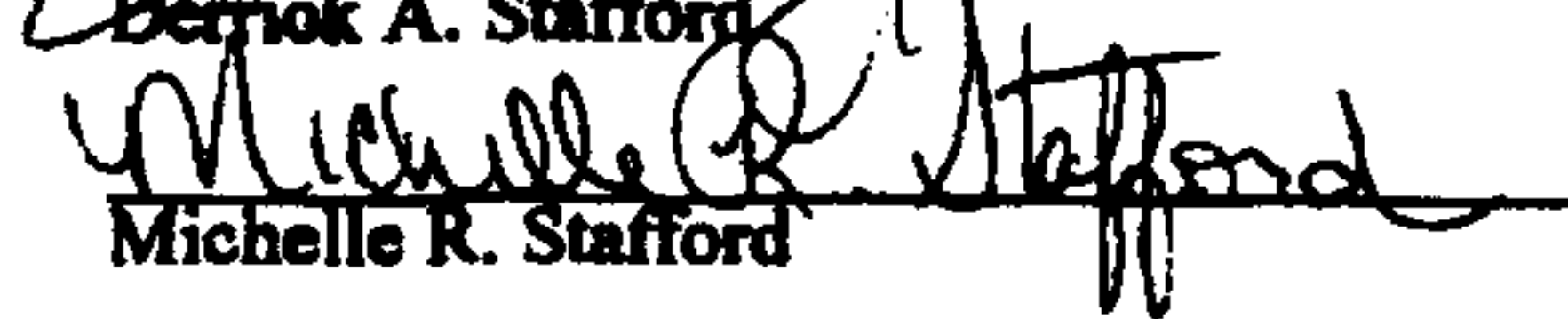
1. Ad valorem taxes due and payable October 1, 2001.
2. All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.
3. Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.

\$124,500.00 of the purchase price was paid with the mortgage loan closed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD unto the Grantee, as joint tenants with the right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantor does for itself, their heirs, executors, administrators and assigns, covenant with the said Grantee, their heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as noted above; that it has a good right to sell and convey the same as aforesaid; and that it will, and their heirs, executors, administrators and assigns shall, warrant and defend the same to the said Grantee, their heirs, executors, administrators and assigns forever, against the lawful claims of all persons.

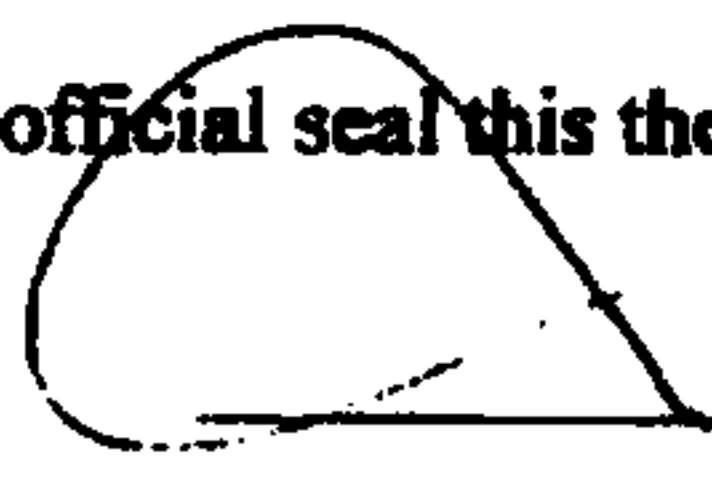
IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 24th day of August, 2001.

  
Derrick A. Stafford  
  
Michelle R. Stafford

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Derrick A. Stafford, and wife, Michelle R. Stafford, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of August, 2001.

  
Notary Public

[NOTARIAL SEAL]

My Commission expires: 02-23-04

09/05/2001-38254  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 22.00

Inst # 2001-38254

**Exhibit "A"**

A parcel of land situated in the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama more particularly described as follows:

Commence at the Southeast corner of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama and run thence Westerly along the South line of said Section 21 a distance of 2,685.19 feet to a point; thence turn 90 degrees 28 minutes 55 seconds right and run Northerly 281.54 feet to the point of beginning of the property being described; thence continue along last described course 230.31 feet to a point; thence turn 89 degrees 12 minutes 18 seconds right and run Easterly 266.35 feet to a point on the West margin of a public road named April Lane; thence turn 90 degrees 03 minutes 00 seconds right and run Southerly along the said West margin of said April Lane 235.09 feet to a point; thence turn 90 degrees 58 minutes 15 seconds right and run Westerly 269.38 feet to the point of beginning.

Inst # 2001-38254

09/05/2001-38254  
01:44 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 MSB 22.00