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A NAME	& PHONE OF COM	FACT AT EIL ED fantio

OLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
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C. MAILING ADDRESS C. MAILING AD		THE ABOVE			
The individual's last name Th	1 DEDTODIS EVACTEUR LECAL MANG		SPACE IS FO	JH FILING OFFICE US	ONLY
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600 NORTH 18TH STREET BIRMINGHAM AL 35291 US	3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
	600 NORTH 18TH STREET	BIRMINGHAM			

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

M# 384CCU36-3 M# FB4BNF036000 S# 1903E00554 S# 2103A83995

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/C	ONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	A	G. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	·- · · · · · · · · · · · · · · · · · ·	the REAL 7	Check to REQUE	ST SEARCH REPOR	T(S) on Debtor(s) [optional]	All D	ebtors D	ebtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA								

UCC FINANCING STATEMENT ADDENDUM			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA	TEMENT		
96. INDIVIDUAL'S, LAST NAME FIRST NAME,	MIDDLE NAME, SUFFIX		
MISON Glenn			
10. MISCELLANEOUS:			
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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one r		E SPACE IS FOR FILING OFFIC	E USE ONLT
11a. ORGANIZATION'S NAME	anie (112 or 110) - do not abbreviate or combate nar	F163	
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
44- 4441 (1) 0 4 5 5 5 5 6		CTATE INCOTAL CORE	COLD (TD)
11c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
ORGANIZATION DEBTOR	· 	• 1	NONE
12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S	NAME - insert only one name (12a or 12b)		
12a. OFIGANIZATION'S NAME			
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral description:		
collateral, or is filed as a fixture filing. 14. Description of real estate:			
45. Nome and address of a DECODO OUNCO of above deposits of social and a			
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):			
	17. Check only if applicable and check only one b	OX.	
	Debtor is a Trust or Trustee acting with	respect to property held in trust or	Decedent's Estate
	18. Check only if applicable and check only one b	OX.	
	Debtor is a TRANSMITTING UTILITY	- Tuamanakian - 40- 11	
	Filed in connection with a Manufactured-Home	e rransaction — enective 30 years	

Send tax notice to: Glenn Wilson Melissa L. Wilson 85 April Lane Chelsea, AL 35043

This instrument prepared by: James R. Moncus, Jr. Attorney at Law 1313 Alford Avenue Birmingham, AL 35226

STATE OF ALABAMA SHELBY COUNTY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty-Two Thousand Four Hundred Dollars and 00/100 (\$132,400.00), in hand paid to the undersigned, Derrick A. Stafford, and wife, Michelle R. Stafford (hereinafter referred to as the "Grantor") by Glenn Wilson, and wife, Melissa L. Wilson, (hereinafter referred to as the "Grantee"), as joint tenants with the right of survivorship, the receipt and sufficiency of which is hereby acknowledged, the Grantor does, by these presents, grant, bargain, sell, and convey unto the Grantee the following described real estate situated in Shelby County, Alabama, to-wit:

See Attached Exhibit "A"

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2001.

All restrictions, easements, Rights of parties in possession, encroachments, liens for services, labor, or materials, taxes or special assessments, building lines.

3. Easements, Encroachments, rights of ways, building set back lines, as shown on recorded plat.

\$124,500.00 of the purchase price was paid with the mortgage loan closed simultaneously with the delivery of this deed.

TO HAVE AND TO HOLD unto the Grantee, as joint tenants with the right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantor does for itself, their heirs, executors, administrators and assigns, covenant with the said Grantee, their heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances except as noted above; that it has a good right to sell and convey the same as aforesaid; and that it will, and their heirs, executors, administrators and assigns shall, warrant and defend the same to the said Grantee, their heirs, executors, administrators and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 24th day of August, 2001.

Michelle R. Stafford

Berrick A. Stafford

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Derrick A. Stafford, and wife, Michelle R. Stafford, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24th day of August, 2001.

Notary Public

[NOTARIAL SEAL]

My Commission expires: 02-23-04

09/05/2001-38254
01:44 PM CERTIFIED
SHUY COUNTY JUNGE OF PROBATE
002 HSB

That # 2001-38254

Exhibit "A"

A parcel of land situated in the Southwest ¼ of the Southeast ¼ of Section 21, Township 19 South, Range 1 East, Shelby County, Alabama more particularly described as follows:

Commence at the Southeast corner of Section 21. Township 19 South, Range 1 East, Shelby County, Alabama and run thence Westerly along the South line of said Section 21 a distance of 2,685.19 feet to a point; thence turn 90 degrees 28 minutes 55 seconds right and run Northerly 281.54 feet to the point of beginning of the property being described; thence continue along last described course 230.31 feet to a point; thence turn 89 degrees 12 minutes 18 seconds right and run Easterly 266.35 feet to a point on the West margin of a public road named April Lane; thence turn 90 degrees 03 minutes 00 seconds right and run Southerly along the said West margin of said April Lane 235.09 feet to a point; thence turn 90 degrees 58 minutes 15 seconds right and run Westerly 269.38 feet to the point of beginning.

Inst # 2001-38254

09/05/2001-38254 01:44 PM CERTIFIED

SHELBY COUNTY JUBGE OF PROBATE 22.00