

WHEN RECORDED, MAIL TO:
The Bank
521 Madison Street, 2nd Floor
Huntsville, ALABAMA 35801

This instrument was prepared by:
The Bank
521 Madison Street, 2nd Floor
Huntsville, ALABAMA 35801
256-536-6336

Loan Number: 99854725 (Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
The Bank
whose address is, **521 Madison Street, 2nd Floor, Huntsville, ALABAMA 35801**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

Lot 14, Blcok 1, according to the Survey of Southwind, First Sector, as recorded in Map Book 6, Page 72, in the Probate Office of Shelby County, Alabama.

commonly known as: **1145 Caribbean Circle, Alabaster, ALABAMA 35007**

from **Jonathan William Duerr and wife, Darlene Whatley Duerr**
dated **June 24, 2003**, of record in Mortgage Fiche **20030718000457460**, Frame
in the Office of the Probate Judge of **Shelby County, Alabama**, to
Hibernia National Bank, its Successors and/or Assigns, whose address is:
11130 Industriplex Boulevard, Baton Rouge, LOUISIANA 70809-4181

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF ALABAMA
COUNTY OF **Madison**

On **June 24, 2003** before me, the undersigned,
a Notary Public in and for said County and State, personally
appeared **Vernon C. Bice, Jr.**

known to me to be the **President** officer name

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my
name and affixed my notarial seal on the day and year above set
forth.

Donna D. Gaither
Notary Public

My Commission Expires: **8-5-03**

The Bank

By: **Vernon C. Bice, Jr.**
Its: **President**

Witness
Typed Name: **Carol Glasier**