20030716000451370 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/16/2003 13:47:00 FILED/CERTIFIED

Recording Requested By: HSBC MORTGAGE CORPORATION (USA)

When Recorded Return To:

LAW OFFICE OF JOHN A. GANT, P.C. 200 OFFICE PARK DRIVE SUITE 210 BIRMINGHAM, AL 35223

DISCHARGE OF MORTGAGE

HSBC MORTGAGE CORPORATION (USA) #:9830891 "SANDERS, III," Lender ID:251/001/0989308910 Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that BANKERS TRUST COMPANY, AS TRUSTEE, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by RICHARD A. SANDERS, III, M.D. AND NANCY SANDERS, HUSBAND AND WIFE to secure payment of the principal sum of \$304,000.00 plus interest, originally to SOUTHTRUST MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 02/10/1994 Recorded: 03/01/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1994-06609 ReRecorded 06/08/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1994-18371, is now Paid and Satisfied, and is therefore discharged.

In all references in this in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Deutsche Bank Trust Company Americas as Trustee form	erly known as	
BANKERS TRUST COMPANY AS TRUSTEE On MAY 30 200		
By: David M. Arr		
STATE OF California COUNTY OF Orange		
On MAY 30 2009 , before me,	Thomas J. Baldwin	, a Notary Public in and for
David M. Amold perso	County, in the State of Californally known to me (or proved)	rnia, personally appeared to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/a that he/she/they executed the same in his/her/the instrument the person(s), or the entity upon behalf	re subscribed to the within ins ir authorized capacity, and tha	trument and acknowledged to me t by his/h q://bb ir signature on the
my hand and official seal,		ALDWAN
WITNESS my fand and official seal,	THOMAS J. B. Commission & Commission & Notary Public Orange C.	- California <u>F</u> County <u>F</u>
Notary Expires: / \ \ \ OCT 0 5 2006	My Comm. Explic	es Oct 5, 2006 is area for notarial seal)
Document Prepared By:		

JULIE ENRIGHT, HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEW, NY 14043 800-338-4626