

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
2501 20TH PLACE SOUTH, SUITE  
410  
BIRMINGHAM, ALABAMA 35223

Order No.  
Escrow No.  
Application No.  
Loan No. 0133126169

20030716000451240 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/16/2003 13:34:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION its successors and assigns, all its right, title and interest in and to a certain mortgage executed by John Parr & Samantha Parr Husband and wife and bearing the date of the 27th day of June, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

Lot 61, according to the Amended Map of Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, page 83, in the Probate Office of Shelby County, Alabama.

20030716000451230

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE June 27, 2003

STATE OF ALABAMA

COUNTY OF Shelby

I, Melony C. Feazell

a notary public in and for said County, in said State, hereby certify that  
J. Hunter Palmer

whose name as Assistant Secretary of  
Mortgage Electronic Registration Systems Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 27th day of

June, 2003  
Melony C. Feazell  
Notary Public

My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sep 17, 2006  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

J. Hunter Palmer  
J. HUNTER PALMER,  
Assistant Secretary

This instrument prepared by:

MORTGAGESOUTH, L.L.C.  
2501 20TH PLACE SOUTH, SUITE 410  
BIRMINGHAM, AL 35223

MIN: 1001395-0133126169-2

MERS Phone: 1-888-679-6377