

Send tax notice to:  
MARY JOHNSON  
205 SUMMER BROOK LANE  
ALABASTER, ALABAMA 35007

*Bd m 308/2*  
This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Pkwy, #350  
Birmingham, Alabama 35243

STATE OF ALABAMA  
SHELBY COUNTY

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE HUNDRED NINETEEN THOUSAND NINE  
HUNDRED AND NO/100 Dollars (\$119,900.00) in hand paid to the undersigned,  
BRANDON A. HORTON AND SPOUSE, JEANNIE A. HORTON (hereinafter referred  
to as "Grantor") by MARY JOHNSON, (hereinafter referred to as Grantee"), the receipt  
and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant,  
bargain, sell, and convey unto Grantee, the following described real estate situated in  
SHELBY County, Alabama, to-wit:

LOT 125, ACCORDING TO THE MAP OF SUMMER BROOK SECTOR  
TWO, AS RECORDED IN MAP BOOK 18, PAGE 75, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:  
ADVALOREM TAXES FOR THE YEAR 2003 AND THEREAFTER.  
MINERAL AND MINING RIGHTS NOT OWNED BY GRANTORS.  
EASEMENT TO ALABAMA WATER AND GAS BOARD AS RECORDED IN  
DEED BOOK 278, PAGE 391.  
RESTRICTIONS, LIMITATIONS AND CONDITIONS AS RECORDED IN  
MAP BOOK 18, PAGE 75.  
COVENANTS FOR STORM WATER RUN OFF CONTROL AS RECORDED  
IN INST. #1994-17375.

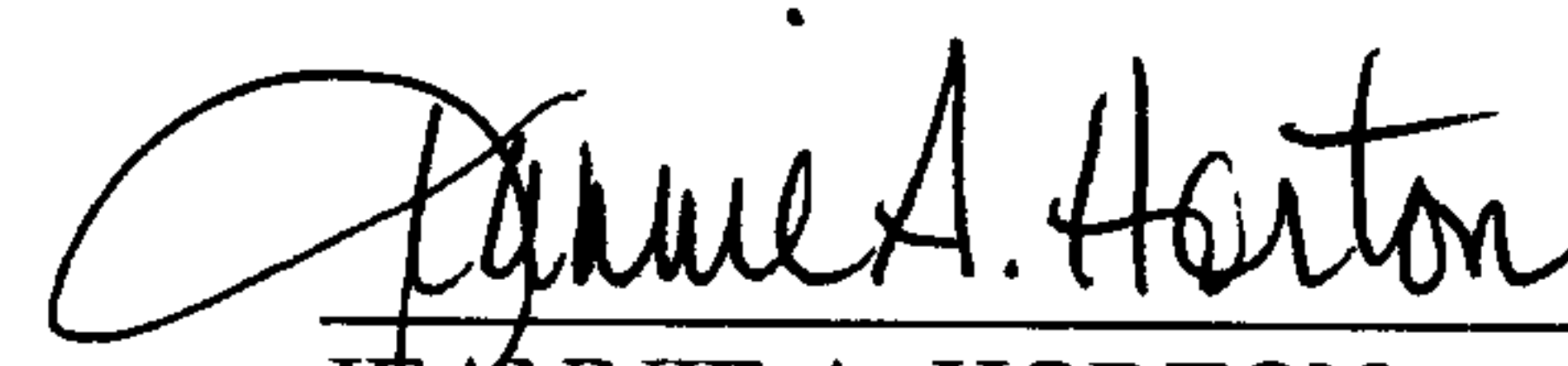
\$107,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS  
OF TWO MORTGAGE LOANS.

The Grantors do for themselves, their heirs and assigns, covenant with Grantee,  
his heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of  
said premises; that they are free from all encumbrances except as noted above; that they  
have a good right to sell and convey the same as aforesaid; and that they will, and their  
heirs, executors, administrators and assigns forever against the lawful claims of all  
persons.

TO HAVE AND TO HOLD to Grantee, her/his heirs, executors, administrators  
and assigns forever.

IN WITNESS WHEREOF, Grantors have set their signatures and seals on this  
27<sup>TH</sup> day of JUNE, 2003.

  
\_\_\_\_\_  
BRANDON A. HORTON

  
\_\_\_\_\_  
JEANNIE A. HORTON

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby  
certify that BRANDON A. HORTON AND JEANNIE A. HORTON whose name are  
signed to the foregoing instrument, and who are known to me, acknowledged before me  
on this day, that, being informed of the contents of the said instrument, they executed the  
same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27<sup>TH</sup> day of JUNE, 2003.

[NOTARIAL SEAL]

  
\_\_\_\_\_  
Notary Public

Print Name:

Commission Expires: 11/8/11