

This instrument was prepared by
David F. Ovson, LLC

Send Tax Notice To: Dale J. Borden, Jr.

(Name) _____
(Address) 1130 South 22nd Street
Ridge Park Building, Suite 4800
Birmingham, AL 35205

name
123 Renwick Lane
address
Calera, AL 35040

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty-Seven Thousand Two Hundred and No/100 (\$127,200.00)
Dollars
to the undersigned grantor, Builder's Group, Inc.

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dale J. Borden, Jr. and Tabitha Borden

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby to-wit:

Lot 53, according to the Amended Map of Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, page 83, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Ad valorem taxes for the year 2003, which are a lien, but not yet due and payable until October 1, 2003.
2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 127,190.00 of the purchase price recited herein was derived from mortgage loans closed simultaneously herewith.

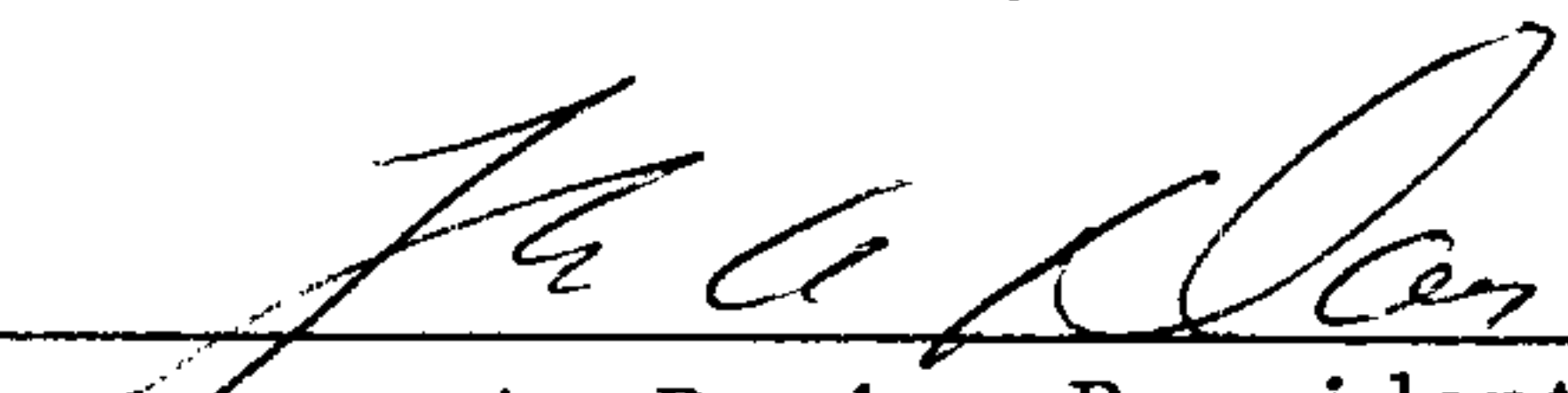


20030716000451030 Pg 1/1 11:50
Shelby Cnty Judge of Probate, AL
07/16/2003 13:21:00 FILED/CERTIFIED

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of July, 2003
Builder's Group, Inc.

ATTEST:

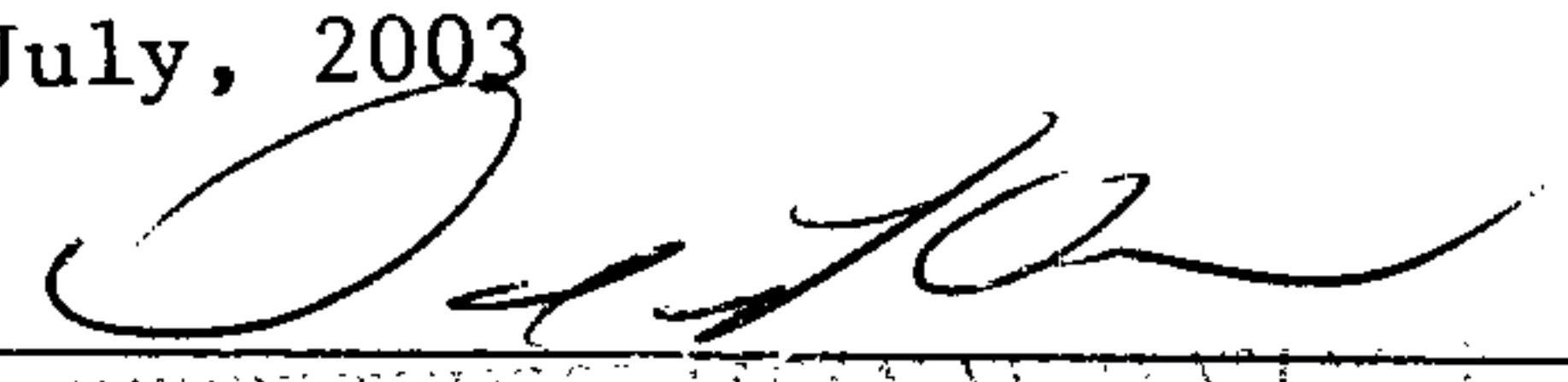
By 
Thomas A. Davis, President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned
State, hereby certify that Thomas A. Davis
whose name as President of Builder's Group, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

a Notary Public in and for said County in said

Given under my hand and official seal, this the 7th day of July, 2003


Notary Public