

20030716000449740 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/16/2003 10:18:00 FILED/CERTIFIED

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation, for value received to it in hand paid by REGIONS MORTGAGE P.O. BOX 669, MONTGOMERY, ALABAMA 36101 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage e x e c u t e d by MARY D. BLOEMKER, UNMARRIED and recorded in Volume           , Page \*          , of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 9TH. day of JULY, 20 03.

LOAN AMOUNT \$95950.00  
PROPERTY ADDRESS:  
605 3RD. STREET NE  
ALABASTER, ALABAMA 35007

\* 20030716000449730  
HAMILTON MORTGAGE CORPORATION

BY: Anita O'Neal

ANITA O'NEAL - VICE-PRESIDENT

ATTEST:

Gail Burton  
GAIL BURTON

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9TH. day of JULY, 20 03.

Anita L. Seidenfaden Notary Public  
Expiration - 3-23-2004