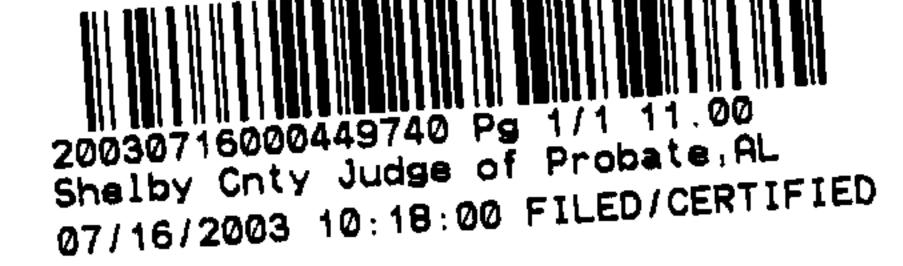
## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)



KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE	
CORPORATION, a corporation, for value received to it in hand paid	
by REGIONS MORTGAGE P.O. BOX 669, MONTGOMERY, ALABAMA 36101	
hereinafter called Assignee, does hereby grant, bargain, sell and	
convey and assign unto the said Assignee that certain mortgage	
$\mathbf{e}$ $\mathbf{x}$ $\mathbf{e}$ $\mathbf{c}$ $\mathbf{u}$	
by MARY D. BLOEMKER, UNMARRIED and	
recorded in Volume, Page, of the records of the	
Probate Court of SHELBY County, Alabama, together with	
the debt secured thereby and all rights, title and interest in and	
to the property therein described, without recourse against the	
said HAMILTON MORTGAGE CORPORATION.	
IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused	
the conveyance to be signed by Anita O'Neal, Vice-President, on	
the 9TH. day of JULY , 20 03.	
# 200307/6000449730	
LOAN AMOUNT \$95950.00 HAMILTON MORTGAGE CORPORATION PROPERTY ADDRESS:	
605 3RD. STREET NE	
ALABASTER, ALABAMA 35007  BY: Cille Cille	
ANITA O'NEAL - VICE-PRESIDENT	

ATTEST:

GAIL BURTON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9TH day of JULY , 20 03 .

Anita L. Seiden faden Expiration - 3-23-2004/

Notary Public