

ASSIGNMENT OF MORTGAGE

Lender' Loan Number:

MIN: 100021260031540555

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P. O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for U.S. Bank N.A., its successors and assigns, all its right, title and interest in and to a certain mortgage executed by KENNETH S. HUGGINS, ELIZABETH H. HUGGINS, HUSBAND & WIFE to Hamilton Mortgage Corporation and bearing the date of 8TH. day of JULY, A.D. 2003 and recorded on the 16<sup>th</sup> day of July, A.D. 2003 in the office of the Recorded of SHELBY County, State of ALABAMA, in Book \_\_\_\_\_, at Page(s) 20030716000449710

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Anita O'Neal, Vice-President, on the 8TH. day of JULY, 2003.

LOAN AMOUNT; \$189000.00  
PROPERTY ADDRESS:  
103 CHELSEA VILLAGE LANE  
CHELSEA , AL 35043

ATTEST:

By: Josh Russell

HAMILTON MORTGAGE CORPORATION

By: Anita L. O'Neal  
Anita L. O'Neal, Executive Vice President

STATE OF ALABAMA)  
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 8TH. day of JULY, 2003.

Anita L. Seidenfaden  
Notary Public Anita L. Seidenfaden  
My Commission Expires: 5/24/2004

Address of Preparer:  
U.S. Bank N.A.  
Attn: Wholesale Final Doc CN-KY-MCWH  
4801 Frederica Street  
Owensboro, KY 42301