

WHEN RECORDED MAIL TO:  
Regions Loan Servicing Release  
P O Box 4897  
Montgomery, AL 36103

1:029-00093000118720

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY



**MODIFICATION OF MORTGAGE**



\*DOC48002900093000118720000000\*

**THIS MODIFICATION OF MORTGAGE** dated July 3, 2003, is made and executed between **TERRIECE N GLOVER**, whose address is **1610 HIGHWAY 315, COLUMBIANA, AL 35051-0000** and **GARY LEE GLOVER JR, A/K/A Gary L. Glover Jr**, whose address is **1610 HIGHWAY 315, COLUMBIANA, AL 35051-4970**; **WIFE AND HUSBAND** (referred to below as "Grantor") and **REGIONS BANK**, whose address is **P.O. BOX 946, 21325 HWY 25, COLUMBIANA, AL 35051** (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated January 6, 2002 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

Recorded on 02-04-2002 in the Office of Judge of Probate, Instrument Number 2002-05864.

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in Shelby County, State of Alabama:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 1610 Highway 315, Columbiana, AL 35051.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

Principal increase from \$46,705.69 to \$59,946.50 .

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 3, 2003.**

**THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.**

This Notice is required by Alabama law. In this Notice the term "you" means the Grantor named above.

**CAUTION - - IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTENTS OF THIS CONTRACT BEFORE YOU SIGN IT.**

**GRANTOR:**

X TERRIECE N GLOVER (Seal)  
TERRIECE N GLOVER, Individually

X GARY LEE GLOVER JR (Seal)  
GARY LEE GLOVER JR, Individually

**LENDER:**

X \_\_\_\_\_ (Seal)  
Authorized Signer

This Modification of Mortgage prepared by:

Name: Louise Holland  
Address: P.O. BOX 946  
City, State, ZIP: COLUMBIANA, AL 35051

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Alabama )  
 ) SS  
COUNTY OF Shelby )

20030716000449410 Pg 2/2 33.95  
Shelby Cnty Judge of Probate, AL  
07/16/2003 09:00:00 FILED/CERTIFIED

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that **TERRIECE N GLOVER and GARY LEE GLOVER JR, WIFE AND HUSBAND**, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of July, 2007.

Melinda Walker  
Notary Public

My commission expires \_\_\_\_\_

LENDER ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
 ) SS  
COUNTY OF \_\_\_\_\_ )

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that \_\_\_\_\_ a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public

My commission expires \_\_\_\_\_

EXHIBIT "A"

Beginning at the Southeast corner of Section 4, Township 22 South, Range 1 West, Shelby County, Alabama and run thence Westerly along the South line of said Section 4 a distance of 732.33 feet to a point on the Southerly margin of a chert surfaced public road; thence turn 154°10'26" right and run Northeasterly along said margin of said road 31.21 feet to the P.C. of a curve to the left having a central angle of 32°41'45" and a radius of 365.79 feet; thence run Northeasterly along the arc of said curve an arc distance of 208.74 feet to the P.T. of said curve; thence continue along the tangent of last described curve a tangent distance of 158.83 feet to the P.C. of a curve to the right having a central angle of 21°37'53" and a radius of 287.54 feet; thence continue Northeasterly along the arc of said curve an arc distance of 108.56 feet to the P.T. of said curve; thence continue along the tangent of last described curve a tangent distance of 124.81 feet to a point; thence turn 18°15'05" right and run along the same said margin of same said road a distance of 77.19 feet to a point; thence turn 11°16'07" right and continue along the same said margin of same said road a distance of 145.33 feet to a point; thence turn 9°28'30" right and continue along same said margin of same said road a distance of 57.85 feet to a point on the East line of the SE ¼ of the SE ¼ of said Section 4; thence turn 83°05'46" right and run Southerly along the East line of said SE ¼ of the SE ¼ a distance of 432.32 feet to the point of beginning.

*This includes a mobile home, appliances and  
wells removed. Ven # 5HA01911A+B  
1995*