

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Tina McAninch (515) 248-8388                                                                                                   |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Principal Commercial Funding, LLC<br>c/o Principal Real Estate Investors, LLC<br>801 Grand Avenue<br>Des Moines, Iowa 50392 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                                    |                                   |                                                   |                                             |                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names             |                                   |                                                   |                                             |                                                                             |
| 1a. ORGANIZATION'S NAME<br>WTL-Meadow Brook Park Birmingham, LLC, a Georgia limited liability company / Tenant In Common 2.999400% |                                   |                                                   |                                             |                                                                             |
| OR                                                                                                                                 | 1b. INDIVIDUAL'S LAST NAME        |                                                   | FIRST NAME                                  | MIDDLE NAME<br>SUFFIX                                                       |
| 1c. MAILING ADDRESS<br>510 N River Road                                                                                            |                                   | CITY<br>Midway                                    | STATE<br>UT                                 | POSTAL CODE<br>84049<br>COUNTRY<br>USA                                      |
| 1d. TAX ID #: SSN OR EIN<br>[REDACTED]                                                                                             | ADD'L INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION<br>Limited Liability Co. | 1f. JURISDICTION OF ORGANIZATION<br>Georgia | 1g. ORGANIZATIONAL ID #, if any<br><input checked="" type="checkbox"/> NONE |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names  |                                   |                                                   |                                             |                                                                             |
| 2a. ORGANIZATION'S NAME                                                                                                            |                                   |                                                   |                                             |                                                                             |
| OR                                                                                                                                 | 2b. INDIVIDUAL'S LAST NAME        |                                                   | FIRST NAME                                  | MIDDLE NAME<br>SUFFIX                                                       |
| 2c. MAILING ADDRESS                                                                                                                |                                   | CITY                                              | STATE                                       | POSTAL CODE<br>COUNTRY                                                      |
| 2d. TAX ID #: SSN OR EIN                                                                                                           | ADD'L INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION                          | 2f. JURISDICTION OF ORGANIZATION            | 2g. ORGANIZATIONAL ID #, if any<br><input type="checkbox"/> NONE            |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)         |                                   |                                                   |                                             |                                                                             |
| 3a. ORGANIZATION'S NAME<br>Principal Commercial Funding, LLC                                                                       |                                   |                                                   |                                             |                                                                             |
| OR                                                                                                                                 | 3b. INDIVIDUAL'S LAST NAME        |                                                   | FIRST NAME                                  | MIDDLE NAME<br>SUFFIX                                                       |
| 3c. MAILING ADDRESS<br>801 Grand Avenue                                                                                            |                                   | CITY<br>Des Moines                                | STATE<br>IA                                 | POSTAL CODE<br>50392<br>COUNTRY<br>USA                                      |

4. This FINANCING STATEMENT covers the following collateral:

|                                                                                                                                                                       |                                                                               |                                              |                                                                                                          |                                       |                                   |                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------------|-----------------------------------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]:                                                                                                                           | <input type="checkbox"/> LESSEE/LESSOR                                        | <input type="checkbox"/> CONSIGNEE/CONSIGNOR | <input type="checkbox"/> BAILEE/BAILOR                                                                   | <input type="checkbox"/> SELLER/BUYER | <input type="checkbox"/> AG. LIEN | <input type="checkbox"/> NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                                              | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                   |                                         |

8. OPTIONAL FILER REFERENCE DATA

Loan # 753393 To be filed with Shelby County, Alabama / fixture filing

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Parcel 1**

Lot 11-G, Meadow Brook Corporate Park South, Phase II, Resurvey No. 8, as recorded in Map Book 25 page 91 A & B in the Office of the Judge of Probate of Shelby County, Alabama; being more particularly described as follows:

Begin at the Southeasterly corner of Lot 11-G, Meadow Brook Corporate Park South, Phase II, Resurvey No. 8 as recorded in Map Book 25 page 91 A & B in the Office of the Judge of Probate of Shelby County, Alabama and run North 90 deg. 00 min. West (assumed) a distance of 603.04 feet to the Southwesterly corner of Lot 11-G; thence North 0 deg. 00 min. East a distance of 603.74 feet to a point on the Southeasterly right of way line of Resource Drive; thence North 64 deg. 16 min. 06 sec. East along the Southeasterly right of way line of Resource Drive a distance of 223.21 feet to the P. C. (point of curve) of a curve to the left having a radius of 460.00 feet, a central angle of 28 deg. 27 min. 36 sec. and a chord bearing of North 50 deg. 02 min. 18 sec. East; thence along the arc of said curve and the Southeasterly right of way line of Resource Drive a distance of 228.49 feet to the P. R. C. (point of reverse curve) of a curve to the right having a radius of 25.00 feet, a central angle of 79 deg. 47 min. 55 sec. and a chord bearing of North 75 deg. 42 min. 28 sec. East; thence along the arc of said curve and the Southeasterly right of way line of Resource Drive a distance of 34.82 feet to a point on the Southwesterly right of way line of Corporate Drive, said point being the P. R. C. (point of reverse curve) of a curve to the left having a radius of 362.21 feet, a central angle of 10 deg. 38 min. 30 sec. and a chord bearing of South 69 deg. 42 min. 50 sec. East; thence along the arc of said curve and the Southwesterly right of way line of Corporate Drive a distance of 67.27 feet to the P. T. (point of tangent) of said curve; thence South 75 deg. 02 min. 05 sec. East tangent to said curve along the Southwesterly right of way line of Corporate Drive a distance of 52.34 feet to a point; thence South 0 deg. 25 min. 10 sec. East a distance of 97.46 feet to a point; thence South 15 deg. 00 min. 40 sec. West a distance of 43.23 feet to a point; thence South 0 deg. 25 min. 10 sec. East a distance of 460.67 feet to a point; thence South 22 deg. 45 min. 40 sec. East a distance of 235.47 feet to the point of beginning; being situated in Shelby County, Alabama.

**Parcel 2**

Lot 11-F, according to the Meadow Brook Corporate Park South, Phase II, Resurvey No. 4, as recorded in Map Book 24, Page 42 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama.