

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

20030611000363700 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
06/11/2003 08:32:00 FILED/CERTIFIED



20030715000447790 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/15/2003 13:07:00 FILED/CERTIFIED

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Company Corporation that certain mortgage in the amount of \$ 155,000.00 . executed by Timothy R. Kimbrell and Vicki S. Kimbrell, husband and wife bearing date of the 26th day of March, 2003, on property described as:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full herein for the complete legal description of the property being conveyed by this instrument.

and recorded in Book 20030408000213300 Page 1/20030408000213300, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of March, 2003.

**The assignment is being re-recorded to the name of the mortgage company and the recording information for the mortgage.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C. Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 26th day of March, 2003.

Daggy Bryant
Notary Public

My Commission Expires:

Exhibit A

Lot 27 according to the Survey of Oak Ridge 2nd Sector as recorded in Map Book 10, Page 50A
& B, Shelby County, Alabama Records.