

THIS INSTRUMENT PREPARED BY
Mary Mangina

MCKAY MANAGEMENT CORPORATION
One Riverchase Office Plaza, Suite 200
Birmingham, Alabama 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by the oath of Joseph E. McKay, as Manager of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot 13, according to the survey of, Southlake, Southlake Cottages, recorded in Map Book , Page Number in the office of Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$193.00 with interest, from to-wit: the 1st day of January , 2003, for assessments levied on the above property by the Southlake Residential Association, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Southlake Residential Association, Inc. which is filed for record in the Probate Office of said county.

The name of the owner of the said property is CLETUS MINOR.

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.

By: _____
Its: Manager - Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

Before me, Mary S Mangina, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of Southlake Residential Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Manager – Southlake Residential Association, Inc. - Affiant

Subscribed and sworn to before me on this the 14th day of July, 2003 by said Affiant.

Notary Public

Mary S Mangina
My Commission Expires: 6/31/05