

9301

## ASSIGNMENT OF MORTGAGE

20030715000446530 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
07/15/2003 09:30:00 FILED/CERTIFIED

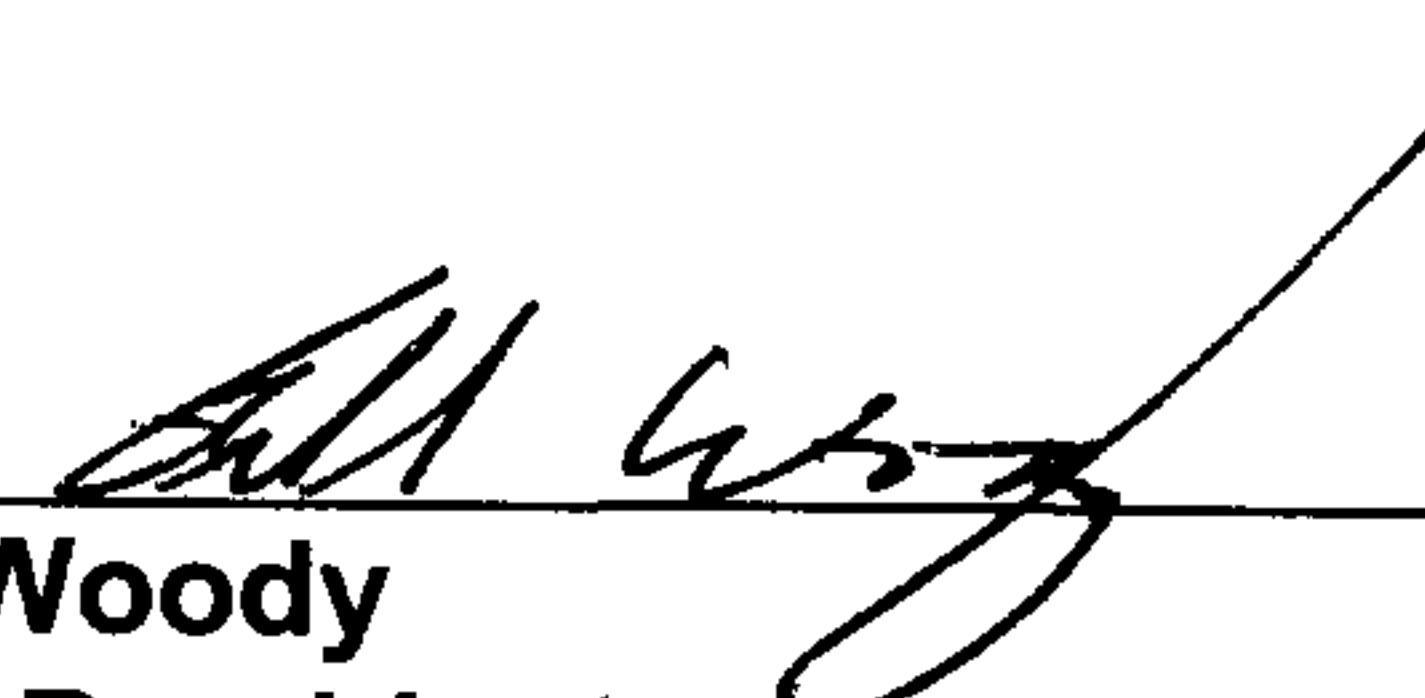
State of Alabama )  
Jefferson County )

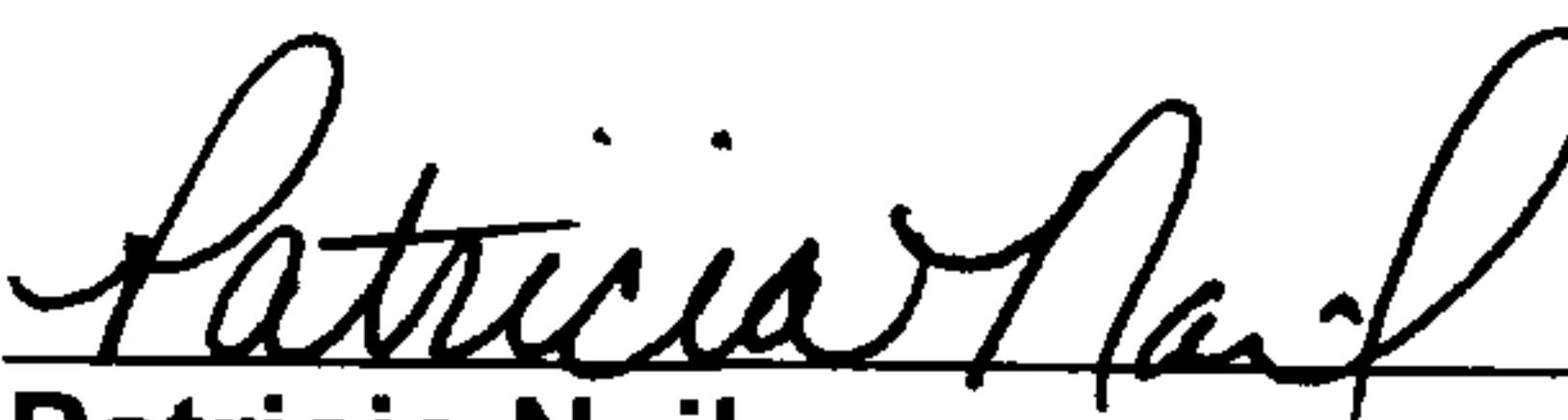
KNOW ALL MEN BY THESE PRESENTS, that **The Bank** ("Assignor"), for value in hand paid **Washington Mutual Bank, FA** ("Assignee"), the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey and assign unto the said Assignee, its successors and assigns, its interest in that certain Mortgage executed by **JEREMY J. GEUS AND AMY K. GEUS, HUSBAND AND WIFE** on the **30<sup>th</sup>** day of **JUNE**, 2003, and recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, of the records of the Judge of Probate Office of **SHELBY** County, Alabama, together with the debt secured thereby and all its right, title and interest in and to the property described, without recourse against the said **The Bank**.

\* 20030715000446520

IN WITNESS WHEREOF, **The Bank** has caused this instrument to be executed in its name and behalf by **Bill Woody, Vice President**, its duly authorized agent, and attested by **Patricia Nail, Loan Delivery Manager**, its duly authorized agent, the **30<sup>th</sup>** day of **JUNE**, 2003.

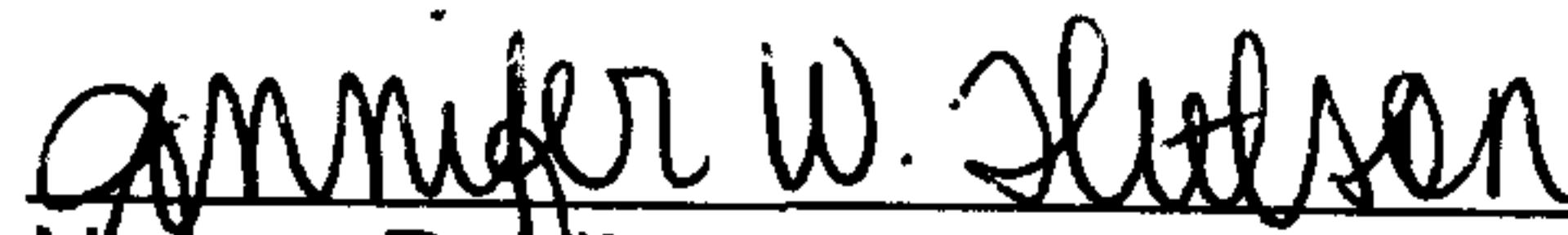
THE BANK

  
Bill Woody  
Vice President

  
Patricia Nail  
Loan Delivery Manager

State of Alabama )  
Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Bill Woody, Vice President**, as authorized agent for **The Bank**, a Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, he, as such authorized agent and with authority, executed the same voluntarily for and as act of said Corporation. Given under my hand and official seal, this the **30<sup>th</sup>** day of **JUNE**, 2003.

  
Jennifer W. Johnson  
Notary Public  
My Commission Expires: 5/27/07

This instrument was prepared by:  
Patricia Nail  
an employee of The Bank  
17 North 20<sup>th</sup> Street  
Birmingham, AL 35203

LOT 12, ACCORDING TO THE SURVEY OF CHADWICK, SECTOR ONE, AS RECORDED  
IN MAP BOOK 17, PAGE 52, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.