

LOAN NO.: 0004985495
ALABAMA
RELEASE DEED
Prepared by/Return to: Betty J. Boyd
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corporation of the United States, does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released.

Name of Mortgagor:

PAULA C GREENWAY AND JOHNNY L GREENWAY

Name of Mortgagee:

DECISION ONE MORTGAGE COMPANY, LLC

The mortgage is recorded in the office of the Judge of Probate for
SHELBY County, Alabama

Document No. 2001-57320, Volume MTG 2001, Page 57320, Mortgage Date: 12/27/2001

Address of Property: 7318 N HIGHFIELD CT
BIRMINGHAM, AL 35242

SEE ATTACHED

Dated: 07/08/2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC


Bruce Gaddy, Vice President

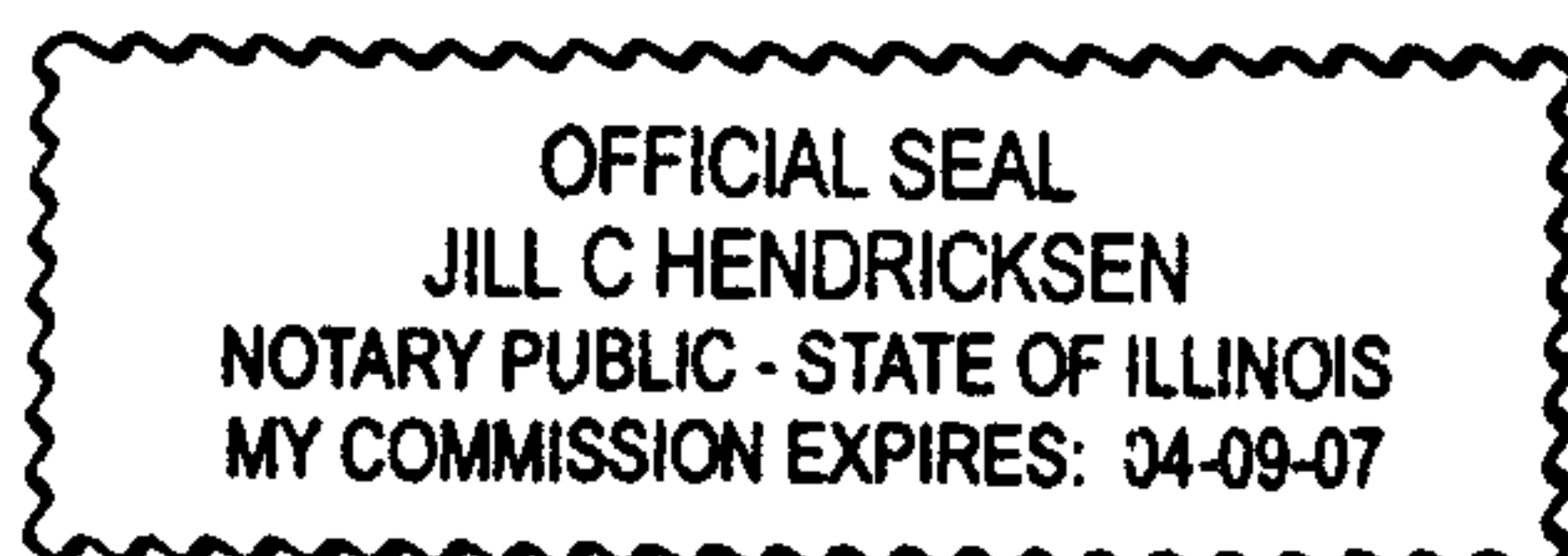
MERS#: 100046000049854957
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On 07/08/2003, before me, the undersigned, a Notary Public in and for said State, personally appeared Bruce Gaddy, personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation, executed the within instrument pursuant to its bylaws or by resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this 07/08/2003.

Notary Public/Commission Expires:



Lawyers Title Insurance Corporation

National Headquarters
Richmond, Virginia

20030715000445730 Pg 2/2 14.00
Shelby Cnty Judge of Probate, AL
07/15/2003 08:34:00 FILED/CERTIFIED

**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A – PARAGRAPH 4 – CONTINUED
LEGAL DESCRIPTION**

Lot 131, according to the Survey of Greystone Legacy, 1st Sector, as recorded in Map Book 26, Page 79 A, B, and C, in the Probate Office of SHELBY County, ALABAMA.

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Commitment No. 63844

Schedule A – Paragraph 4 – Continued – Page 1

