

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, JP Morgan Chase Bank as trustee (See "Footnote One" below),

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: SOUTHTRUST MORTGAGE CORPORATION Original Mortgagor: MICHAEL T SHERRY, CHRIS ANN SHERRY

\* \* \* \*

Recorded in Shelby County, Alabama, on 05/01/02 as Inst. # 020501000204230

Tax ID: 093070002002040

Date of mortgage: 04/25/02 Amount of mortgage: \$325375.00

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: SOUTHTRUST MORTGAGE CORPORATION To: JPMORGAN CHASE BANK AS TRUSTEE

DATE OF SATISFACTION: 05/30/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 06/19/2003

JP Morgan Chase Bank as trustee (See "Footnote One" below)

Power of Attorney recorded in Shelby County on 11/16/98 as Inst#: 1998-45472.

By: Vice President

State of California County of Santa Clara

On 06/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of

JP Morgan Chase Bank as trustee (See "Footnote One" below), and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

JP Morgan Chase Bank as trustee (See "Footnote One" below).

Notary: Kim Gorman

My Commission Expires: 01/11/06

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 0433990405 Investor LN# 7673371 P.I.F.: 05/30/03

FINAL RECON.m 90816 Clt: Inv#13A id1 06/19/03 01-117 AL Shelby 1047:23 11

KIM GORMAN

COMM. 1334697

**WOTARY PUBLIC - CALIFORNIA** 

SANTA CLARA COUNTY

My Comm. Expires JAN. 11, 2006

FOOTNOTE ONE:

JP Morgan Chase Bank as trustee

by Residential Funding Corporation as Attorney in Fact