Loan No.: 2000003516

## AFTER RECORDING MAIL TO:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

My commission expires:

ASSIGNMENT OF MORTGAGE

1-400 000 -	
STATE OF ALABAMA	7693371
WITNESSETH: For a VALUABLE CONSIDERA sells, assigns, transfers, and sets over a certain mortgage,	TION, receipt of which is hereby acknowledged, GMFS LLC hereby relating to the property legally described as
SEE EXHIBIT 'A' (LEGAL DESCRIPTION) ATTACHED	0433990405 HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.
from MICHAEL T. SHERRY, A MARRIED MAN, AN	ID WIFE CHRIS ANN SHERRY, dated April 25, 2002, of record
in Mortgage Fiche, Frame	, in the Office of the Probate Judge of Shelby County,
Alabama, to	(hereafter referred to as "Assignee")
that the note secured by said mortgage has been assigned	land described in said mortgage, with recourse, it being understood and transferred to Assignee, this day of the land
1001 H: 117/1601101	1/2 (1/2/2/)
JPMorgan Chase Bank as Trustee. c/o Residential Fund	
Corporation, 2255 North Ontario, Suite 400, Burbank, C	A 91504-3146 IIC
*Corporation, 2233 North Cittains, Sant 400, Dansum, C	
	David Jamany
	By: David Jagneaux
	Vice President
۸.	Title:
State of $\mathcal{L}_{\mathcal{L}}}}}}}}}}$	
County of EVOL	
BRYON R	I. KANTROW, JR.
I,	
a Notary in and for said County in said State, hereby certi-	ify that
a Notary in and for said County in said State, hereby certification whose name as	gneaux (here state representative capacity)
is signed to the foregoing conveyance and whatisckerown it	Enclacific wledged before me on this date that, being informed of
the contents of the conveyance, he/she, in his/her capacity	as such $V$
executed the same voluntarily on the day the same bears	
()	$\mathcal{L}$
Given under my hand this the day of	Upall 200)
<del></del>	

NOTARY PUBLIC