



20030714000444630 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/14/2003 14:45:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:  
SOUTHTRUST MORTGAGE  
CORPORATION

210 WILDWOOD PARKWAY,  
SUITE 100  
BIRMINGHAM, ALABAMA 35209

STB LOAN NO: 9501324819  
STMC LOAN NO: 41006177

Title Order No.  
Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Mortgage**  
For Home Equity Line of Credit

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
SOUTHTRUST BANK

all beneficial interest under that certain Mortgage dated APRIL 7, 2003  
DONALD L CASH, AN UNMARRIED MAN

executed by

and recorded as Instrument No. 20030410000220120 on 4/10/03 in book  
page                     , of Official Records in the County Recorder's office of SHELBY County,  
ALABAMA, describing land therein as:  
~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF~~ *JK*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

SOUTHTRUST MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

*Shirley Miller*

STATE OF Alabama )  
COUNTY OF Jefferson ) SS Ass. stant Secretary

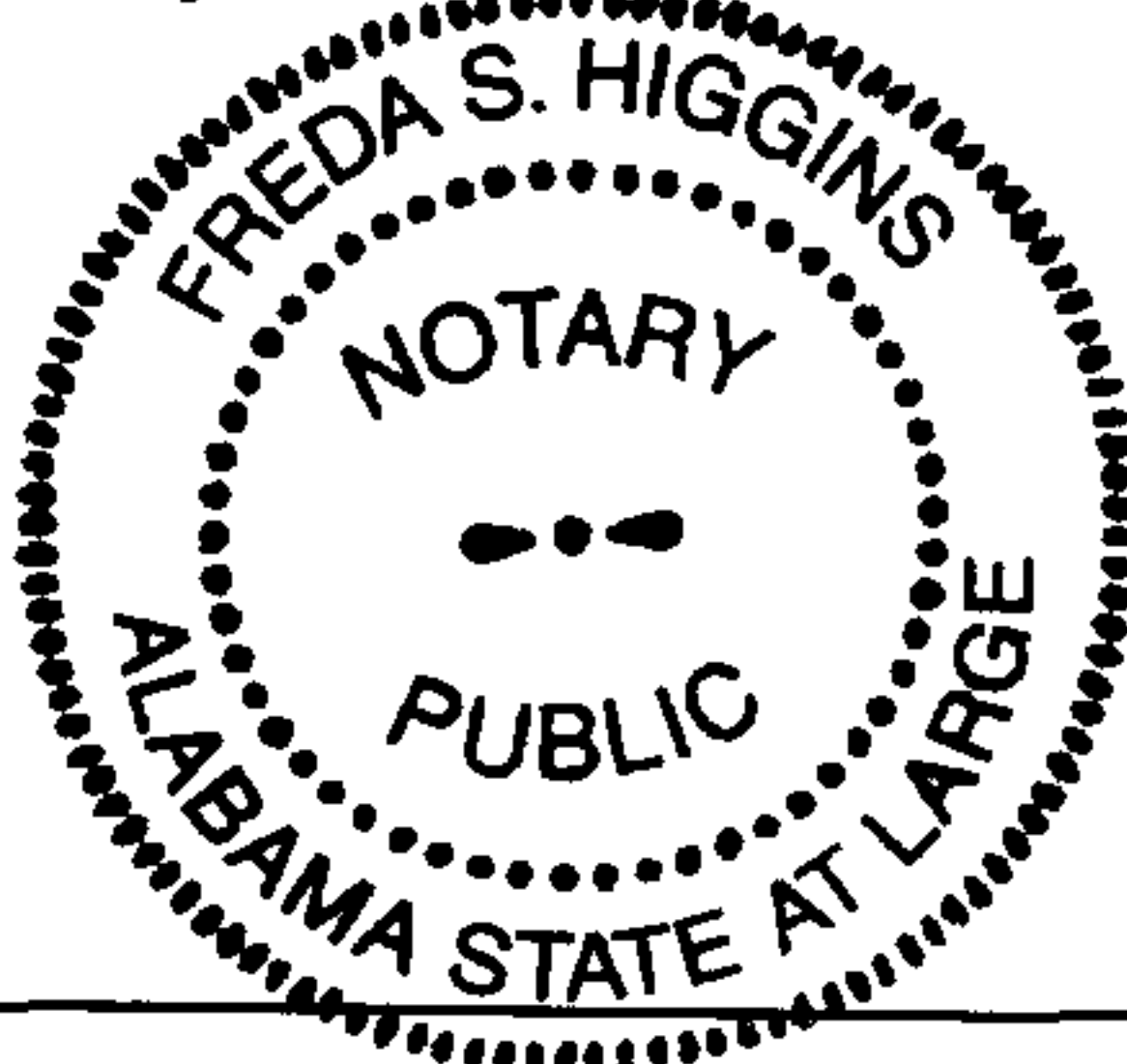
On APRIL 7, 2003 before me, the undersigned  
personally appeared Shirley Miller Ass. stant Secretary of Southtrust Mortgage Corporation  
NAME, TITLE OF OFFICER

☐ personally known to me -OR-

☐

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



*Fred S. Higgins*  
Signature of Notary

My Commission Expires: 3-03-07