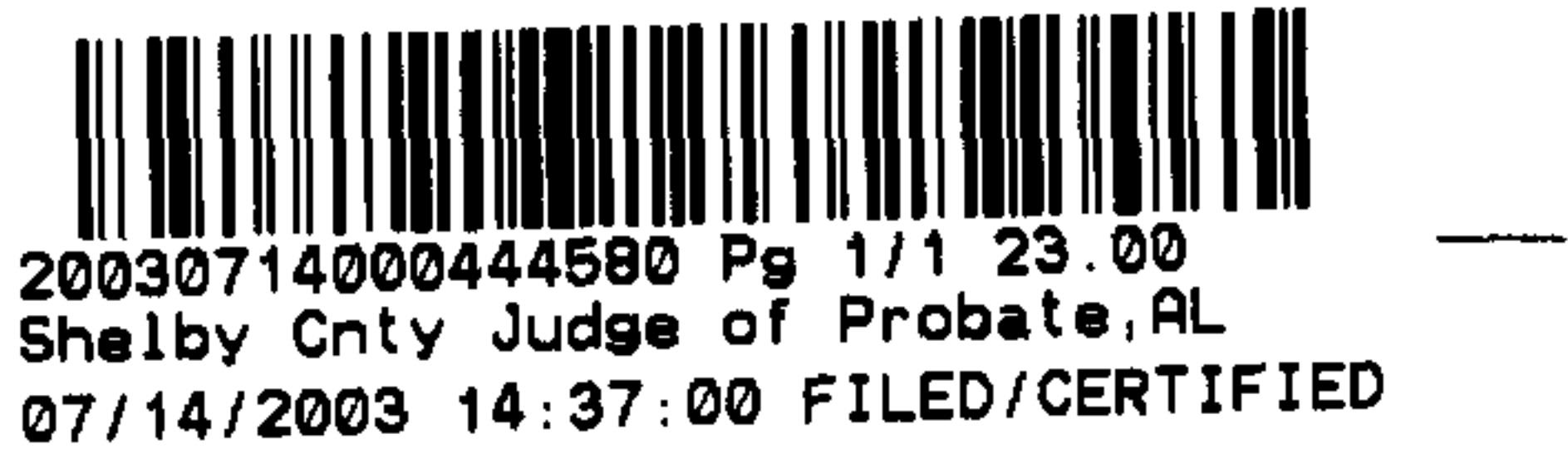


This instrument was prepared by
(Name) David F. Ovson, LLC
(Address) 1130 South 22nd Street
Ridge Park Building, Suite 4800
Birmingham, AL 35205

Send Tax Notice To: Dale C. Wade
name
136 Renwick Lane
address
Calera, AL 35040

Corporation Form Warranty Deed



STATE OF ALABAMA)
COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Nineteen Thousand Nine Hundred and No/100 (\$119,900.00) Dollars
to the undersigned grantor, Builder's Group, Inc.

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Dale C. Wade

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby to-wit:

Lot 57, according to the Amended Map of Final Plat of Camden Cove, Sector 7, as recorded in Map Book 30, page 83, in the Probate Office of Shelby County, Alabama.

- SUBJECT TO:
1. Ad valorem taxes for the year 2003, which are a lien, but not yet due and payable until October 1, 2003.
 2. Easements, rights-of-way, restrictions, conditions and covenants of record.

\$ 107,900.00 of the purchase price recited herein was derived from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized
to execute this conveyance, hereto set its signature and seal,
this the 1st day of July, 2003

ATTEST: Builder's Group, Inc.
By Thomas A. Davis, President

STATE OF Alabama)
COUNTY OF Jefferson)
I, the undersigned
hereby certify that Thomas A. Davis

a Notary Public in and for said County, in said State,

whose name as President of Builder's Group, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 1st day of July, 2003
Notary Public