-Compass Bank

20030714000443360 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/14/2003 12:22:00 FILED/CERTIFIED

This form was prepared by: Marilyn Bell Compass Bank AL-BI-HW-PCL 100 Greensprings Highway Homewood, Alabama, 35209

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Greensprings Highway, Homewood, AL 35209, does hereby grant, sell, assign, transfer, and convey, unto WASHINGTON MUTUAL BANK, FA whose address is 1945 WEST PALMETTO STREET, FLORENCE, SC 29501 a certain Mortgage, dated OCTOBER 14, 2002 made and executed THOMAS H. BUNCH AND ELAINE G. BUNCH, HUSBAND AND WIFE

by favor of COMPASS BANK upon which the following described property situated in SHELBY County, State of ALABAMA LOT 435, ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER, 4T ADDITION, AS RECORDED IN MAP BOOK 21, PAGE 100 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Mortgage having been given to secure payment of (\$117,086.00)

ONE HUNDRED SEVENTEEN THOUSAND EIGHTY SIX DOLLARS AND ZERO CENTS

which Mortgage is of record in * , at page
of the Public Records of SHELBY County,
State of ALABAMA together with the notes and obligations therein
described, the money due and to become due thereon with interest, and all rights
accrued or to accrue under such Mortgage.

2002/02/000516850

TO HAVE AND TO HOLD the same unto Assignee, its successor, and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 30TH day of OCTOBER 2002

Witness: Marilyn Bell

COMPASS BANK

Witness: Linda Jackson

By: Mary E. Brown
Post Closing Delivery Manager

STATE OF ALABAMA COUNTY OF JEFFERSON

I, Ulrica X. Harper, a Notary Public in and for said County in and for said State, hereby certify that Mary E. Brown whose name as Post Closing Delivery Manager of Compass Bank, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of such conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said bank. Given under my hand and official seal this the **30TH** day of **OCTOBER 2002**

(SEAL)

(Notary-Public, State of Alapama)

Ùlrica X. Harper

My Commission Expires: 05/03/2003