

RECORDING REQUESTED BY / RETURN TO: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

## Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied,

Mortgage Electronic Registration Systems, Inc.,

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: ANTHONY G CARBONIE, SHANNON S CARBONIE Recorded in Shelby County, Alabama, on 08/10/01 as Inst. # 2001-33823

Tax ID: 102040002035000

Date of mortgage: 08/06/01 Amount of mortgage: \$239100.00

DATE OF SATISFACTION: 06/03/03

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel release, and discharge the mortgage in accordance with the regulations of said state and county.

DATED: 06/19/2003

By:

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

Tommy Silvius Vice President

State of California County of Santa Clara

On 06/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Tommy Silvius, personally known to me to be the person that executed the

foregoing instrument, and acknowledged that he is Vice President of

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Mortgage Electronic Registration Systems, Inc.

as nominee for HOMECOMINGS FINANCIAL NETWORK INC.

Notary: Kim Gorman

My Commission Expires: 01/11/06

Prepared by: E. N. Harrison, Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95009

LN# 0412891392 Investor LN# 5265619 P.I.F.: 06/03/03

FINAL RECON.m 90816 Clt: Inv#14A id1 06/19/03 01-117 AL Shelby 1092:9 10

MIN#: 1000626-0412891392-0 MERS Tel.#: 1-888-679-6377

KIM GORMAN

COMM. 1334697

NOTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

My Comm. Expires JAN, 11, 2006