STATE OF ALABAMA ()
COUNTY OF JEFFERSON ()

## SUBORDINATION AGREEMENT

Now comes Birmingham Post Office Credit Union, holders of that certain mortgage executed by Larry L. Plaster and Bette J. Plaster, which is filed at Inst. No. 2002-16742 in the Probate Office of Shelby County, Alabama, and does hereby agree to subordinate said mortgage lien to that mortgage lien of Castle Mortgage Corporation, who holds a mortgage dated July 7, 2003, and filed at Inst. No. 2003 67/4000 442570 , in the Probate Office of Shelby County, Alabama. The undersigned understands that by subordinating this mortgage lien same will become secondary and subordinate to that mortgage held by Castle Mortgage Corporation, in the amount of \$104,700.00. Dated this the 30 day of fune, 2003. Birmingham Post Office Credit Union Its assistant Mys. STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Post Office Credit Union, whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, he, as such officer and with such authority, executed the same voluntarily on the day the same bears date, for and as the act of said entity. Given under my hand and official seal on this the <u>3</u> day of <u>June</u>, 2003. NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sept 24, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS My commission expires:

This instrument was prepared by: Alan C. Keith, Attorney 2100 Lynngate Drive Birmingham, AL 35216