



Prepared by and return to:
BRENDA TOWNSEND
Commercial Collateral Control
AmSouth Bank
P.O. Box 830722
Birmingham, AL 35283-0722

Satisfaction of MORTGAGE

State of ALABAMA)
SHELBY County)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain MORTGAGE, executed by, JOHN E. WATKINS, A MARRIED MAN, the date of 09/19/01, which said MORTGAGE was recorded in the office of JUDGE OF PROBATE, SHELBY County, ALABAMA, INSTRUMENT# 2001-40537, which said MORTGAGE in the amount of (\$113,000.00) ONE HUNDRED THIRTEEN THOUSAND AND 00/100 DOLLARS and the undersigned does further hereby release and satisfy MORTGAGE.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 7TH day of JULY, 2003.

AmSouth Bank

VICTORIA SPARKS

Its: VICE PRESIDENT

State of Alabama)
Shelby County)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that VICTORIA SPARKS, whose name as VICE PRESIDENT of AmSouth Bank, a member of the Federal Reserve System, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 7TH day of JULY, 2003.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION FOR THE PROPERTIERS
BONDED THREE SOLATERS OF ALABAMA AT LARGE NOV 6, 2004