

Loan No.00000000000000001932411478

When Recorded mail to:
MICHAEL MURDOCH
5150 SELKIRK DR
BIRMINGHAM, AL 35242

ALABAMA RELEASE

WHEREAS, MICHAEL A. MURDOCH AND ALICE S. MURDOCH, HUSBAND AND WIFE executed a mortgage to FIRST SOUTHEAST MORTGAGE, LLC, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2000-41451, of the records in the office of The Probate Court of SHELBY County, Alabama, and

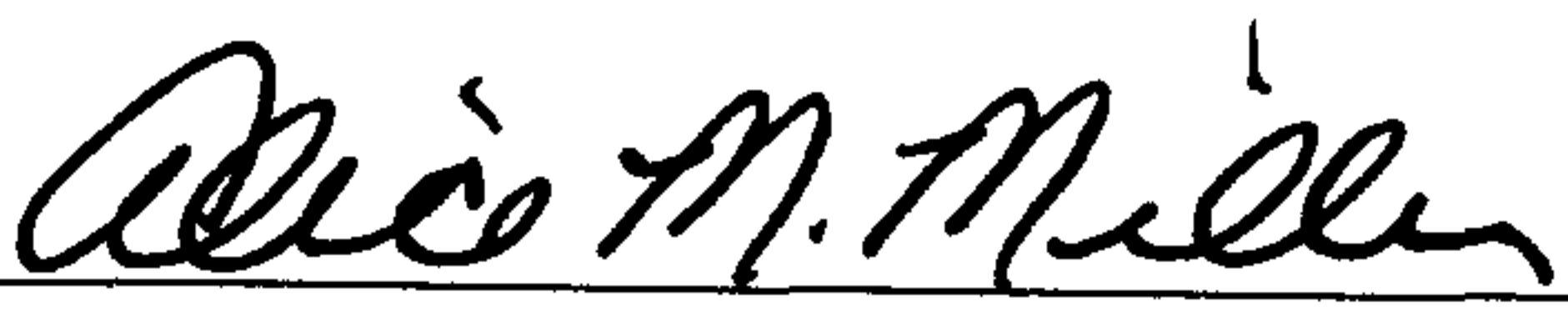
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to IRWIN MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said IRWIN MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by ALICE M MILLER, its Vice President, hereunto duly authorized, on this date, June 3, 2003.

IRWIN MORTGAGE CORPORATION

By: 
ALICE M MILLER
Vice President

STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County and State, hereby certified that ALICE M MILLER, whose name as Vice President of IRWIN MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date June 3, 2003.


~~KATHERINE D. HARRIS~~ WILLIE J. CLARK
Notary in and for the State of Louisiana
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
AMY TAYLOR

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