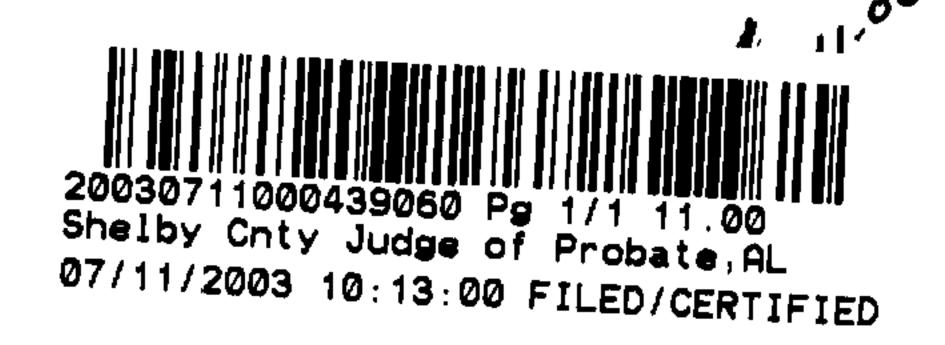
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STATE OF ALABAMA)
SHELBY COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, TI the hereinafter particularly described property for WATERFORD, L. L. C.	rom the lien. of t	received the und that certain mor	lersigned does hereby r tgage executed by	clease
to the NATIONAL BANK OF COMMERCE O		AM a national I	hanking accociation de	
and recorded in the Probate Office of	SHELBY	vivi, a mationali (County Alabana	11001 47 23
Real Volume 2001 Pag	c 16145		County, Madaina, i	113
consideration, the receipt of which is hereby ackr	iovicized the ii	indersigned dec	e hereby release all of i	1
rights, title and interest in and to the following	a described are	niversigned doc.	s nereby release an ()) I	LS
County, Alabama, to wit:	g described pro	//City iii <u>St</u>	1ELDI	
	, •			
	•		•	
OT(S) 1722 and 1701		, EAG	SLE POINT 17TH	
ECTOR, IN MAP BOOK 30, PAGE 82, F	ILED IN SH	ELBY COUNTY	, ALABAMA.	
	•		•	
IN TESTIMONY WHEREOF, the undersigned by Officer who is thereunto duly authorized on the 2003.	nas caused its nath	nme to be subsc	ribed hereto by its prop JUNE	er
N	ATIONAL BA	NK OF COMM	IERCE OF BIRMING	НАМ,
		a N	lational Banking Assoc	ciation
		11/	M ////	_
	BY:	/ fourth (1 Wy	······································
	_ C.	HOUSTON GI	LLESPY	
STATE OF ALABAMA)	ITS: VIC	CE PRESIDEN	مل	
JEFFERSON COUNTY)		ATA TIMES TIMES	<u></u>	
I, the undersigned, a Notary Public in and for sa <u>C. HOUSTON GILLESPY</u>	id County in sa	aid State, hereb	y certify thatwho:	
name as VICE PRESIDENT		0	f National Bank of	•
Commerce, a national banking association, is sig				o mć
ncknowledged before me on this day that, being	informed of the	contents of the	instrument, he, as such	1
Officer, and with full authority, executed the sam	c voluntarily fo	or and as the act	of said association	
	•			
Given under my hand and official scal this	30TH	day of	JUNE	
2003 .	·	(iti) (it		
		1/		7
THIS INSTRUMENT WAS PREPARED BY		KIII	W. J./	
MI A A A A A A A A A A A A A A A A A A A	NOT.	ADVDINI		
NATIONAL BANK OF COMMERCE OF BIRM		ARY PUBLIC		
P. O. BOX 10686	LNGRAM	1/-/	0K//	
BIRMINGHAM, AL 35202-0868		. , ,		
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5-21-98

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