

CORRECTIVE
ASSIGNMENT OF MORTGAGE

20030428000260750 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
04/28/2003 13:58:00 FILED/CERTIFIED

STATE OF ALABAMA
COUNTY OF JEFFERSON

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign to Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ \$48,000.00 . executed by Steven A. Powers and wife, Wanda A. Powers

bearing date of the 17th day of April, 2003, on property described as:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.


20030711000438100 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/11/2003 08:33:00 FILED/CERTIFIED

Instrument # 20030428000260740
and recorded in ~~Book~~ XXXXXXXXXX ~~Page~~ XXXXXXXXXX of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 17TH day of April, 2003.

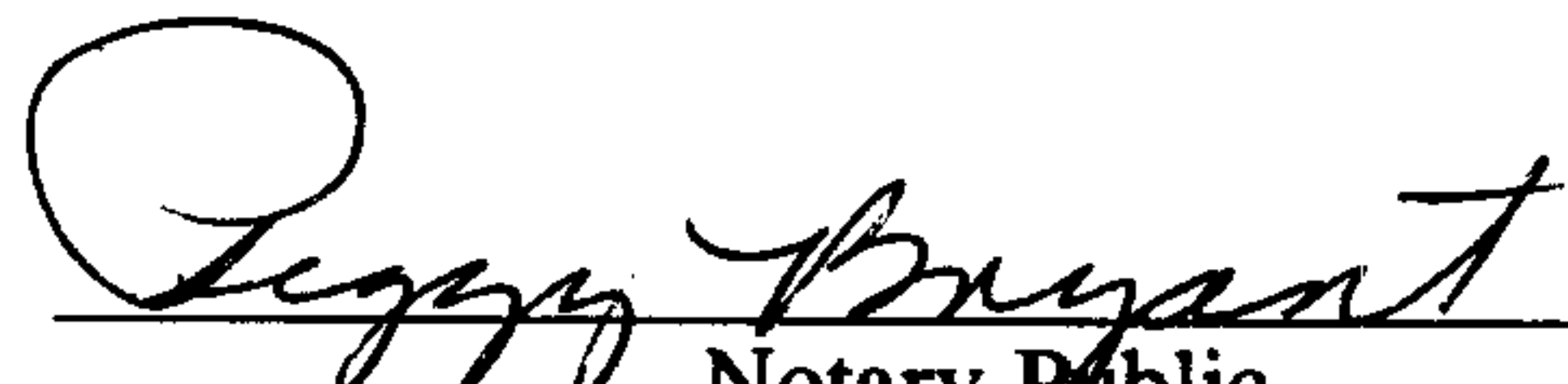
LIBERTY MORTGAGE CORPORATION

By: 
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and seal this 17th day of April, 2003.


Notary Public

My Commission Expires:

NOTARY PUBLIC, STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 28, 2004
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Mike Atchison (File)

EXHIBIT "A"
LEGAL DESCRIPTION

A part of the NW 1/4 of the NW 1/4 of Section 29, Township 19 South, Range 1 East, situated in Shelby County, Alabama. Begin at the SE corner of the NW 1/4 of the NW 1/4 of Section 29, and run a tie line North 0 degrees 33 minutes East 400.00 feet; thence North 89 degrees 27 minutes West 154.6 feet; thence North 31 degrees 27 minutes West, 547.0 feet; thence South 65 degrees 52 minutes West, 50.4 feet; thence south 31 degrees 27 minutes East, 341.3 feet to the true beginning point of survey; thence South 31 degrees 27 minutes East, 130 feet; thence South 58 degrees 33 minutes West 165.0 feet; thence North 12 degrees 55 minutes West 137.2 feet; thence North 58 degrees 33 minutes East 121.4 feet to the true beginning point of survey. A right of way that shall be used as a public road is shown and described as follows: Begin at a point on the right of way of Highway 280; thence South 31 degrees 27 minutes East 471.3 feet; thence North 58 degrees 33 minutes East 50.0 feet; thence North 31 degrees 27 minutes West, 464.9 feet and to the right of way of Highway 280.