## UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM — DO NOT DETACH STUB 32935

		20030710000436110 Pg 1/1 28.00 Shelby Cnty Judge of Probate, AL		
		07/10/2	2003 10:31:00 FILE	pate, AL D/CERTIFIED
UCC FINANCING STATEMENT AMENDME	NT			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
First Commercial Bank PO box 11746 Birmingham, AL 35202				
	THE ABO		FILING OFFICE USE	<u> </u>
1a. INITIAL FINANCING STATEMENT FILE # 1999/40865 Shelby County			filed [for record] (or record	
2. TERMINATION: Effectiveness of the Financing Statement identified above	ve is terminated with respect to security interest(			
3. CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	above with respect to security interest(s) of the	Secured Party author	izing this Continuation Stat	ement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b a	nd address of assignee in item 7c; and also give	name of assignor in it	em 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects				
Also check one of the following three boxes and provide appropriate information		ems 6 and/or 7.		
CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.	to be deleted in item 6a or 6b.	item 7	: also complete items 7e-7c	(if applicable).
6. CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME  BW & MMC, LLC		<u> </u>		· · · · · · · · · · · · · · · · · · ·
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME	
7. CHANGED (NEW) OR ADDED INFORMATION:				······································
7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
	CITY	STATE	POSTAL CODE	COUNTRY
7c. MAILING ADDRESS	CITY	31715	POSTAL CODE	
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATION	7g. ORG	ANIZATIONAL ID #, if any	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				
Describe collateral Calleted or added, or give entire restated coll	iateral description, or describe collateral	issigned.		
Partial release:				
Lot 307, according to the Surin Map Book 26, page 143, in	vey of Lake Forest, Th the Office of the Judg	ird Sector se of Proba	as recorded te, Shelby	
County, Alabama.				
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing Debtor.	AMENDMENT (name of assignor, if this is an Arized by a Debtor, check here and enter name	Assignment). If this is to of DEBTOR author	an Amendment authorized bizing this Amendment.	y a Debtor which
9a. ORGANIZATION'S NAME First Commercial Bank				
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX