AMENDMENT TO OPEN-END CREDIT, FUTURE ADVANCE REAL ESTATE MORTGAGE AND SECURITY AGREEMENT

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This Amendment (the "Amendment") is made and entered into on <u>APRIL 18, 2003</u>, by and between <u>WILLIAM J. CHRISTENBERRY AND KIMBERLY R. CHRISTENBERRY</u>, A <u>MARRIED COUPLE</u> (hereinafter called the "Mortgagor", whether one or more) and First Commercial Bank (hereinafter called the "Mortgagee").

20030709000434210 Pg 1/2 134.00 Shelby Cnty Judge of Probate, AL 07/09/2003 13:20:00 FILED/CERTIFIED

RECITALS

A. WILLIAM J. CHRISTENBERRY

(hereinafter called the "Borrower", whether on or more) has (have) entered into an agreement entitled First Commercial Bank "Home Equity Line of Credit Agreement", executed by the Borrower in favor of the Mortgagee dated <u>JANUARY 29, 2003</u> (the "Credit Agreement"). The Credit Agreement provides for an open-end line of credit pursuant to which the Borrower may borrow and repay, and reborrow and repay, amounts from the Mortgagee up to a maximum principal amount at any one time outstanding not exceeding the sum of <u>FIFTY THOUSAND-------</u>Dollars 50,000.00)(the "Credit Limit").

- B. The Mortgagor has executed in favor of the Mortgagee an Open End Credit, Future Advance Real Estate Mortgage and Security Agreement (the "Mortgage") recorded in Inst # 20030227000120650, in the Probate Office of SHELBY County, Alabama. The Mortgage secures (among other things) all advances made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding not exceeding the Credit Limit.
 - B. The Borrower and the Mortgagor have requested that the Mortgagee increase the Credit Limit to <u>ONE HUNDRED THIRTY THOUSAND-----</u>
 Dollars (\$ 130,000.00
 - C.) (the "Amended Credit Limit").
- D. The Mortgagee has required, as a condition to approving the request for the Amended Credit Limit, that the Mortgagor enter into this Amendment.

NOW, THEREFORE, in consideration of the premises, and in further consideration of any advances made by the Mortgagee in excess of the original Credit Limit described in the Mortgage, the Mortgagor and the Mortgagee agree that the Mortgage is, effective as of the date of this Amendment, hereby amended as follows:

- 1. The term "Credit Limit" as used in the Mortgage shall mean the Amended Credit Limit of <u>ONE HUNDRED THIRTY THOUSAND-----</u>Dollars (\$ 130,000.00).
- 2. In addition to the other indebtedness described in the Mortgage, the Mortgage shall secure the payment of all advances heretofore or from time to time hereafter made by the Mortgagee to the Borrower under the Credit Agreement, or any extension or renewal thereof, up to a maximum principal amount at any one time outstanding nor exceeding the Amended Credit Limit of ONE HUNDRED THIRTY THOUSAND-------Dollars (\$ 130,000.00).

Except as specifically amended hereby, the Mortgage shall remain if full force and effect in accordance with its terms.

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IN WITNESS WHEREOF, the parties have hereunto caused this instrument to be executed effective this 18 TH day of APRIL, 2003.
SEAL)
WILLIAM J. CHRISTENBERRY (SEAL)
KIMBERLY R. CHRISTENBERRY
FIRST COMMERCIAL BANK
MORTGAGEE)
BY:
TAMMY H. WALES ITS: BRANCH MANAGER
INDIVIDUAL ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)
I the condension of earthemiter a Notomy Dublic in and for said County in
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that <u>WILLIAM J. CHRISTENBERRY AND KIMBERLY</u>
R. CHRISTENBERRY. whose names are signed to the foregoing amendment, and who are known to me, acknowledged before me on this day that, being
informed of the contents of said amendment, have executed the same
voluntarily on the day the same bears date.
Given under my hand and Official seal this 18TH day of APRIL, 2003.
(NOTARIAL SEAL) WHITE OF HULLE
My commission expires: My commission expires: MY COMMISSION EXPIRES: Feb 7, 2805 BONDED TIRE NOTING PORMISSION
CORPORATE ACKNOWLEDGEMENT
STATE OF ALABAMA) JEFFERSON COUNTY)
I, the undersigned authority, a Notary Public in and for said County, in
said State, hereby certify that <u>TAMMY H.WALES</u> whose name as <u>BRANCH</u>
MANAGER of First Commercial Bank, a corporation, is signed to the foregoing amendment, and who is known to me, acknowledged before me on this day
that, being informed of the contents of said amendment, (s)he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 18 TH day of APRIL 2003
Given under my hand and Official seal this 18 TH day of APRIL, 2003.
(NOTARIAL SEAL) NOTARIAL SEAL) NOTARY FORMS STATE OF MOLERNY PRIDLE
My commission expires: My com
This instrument prepared by:
Name: PEARLIE N. JACKSON First Commercial Bank
Address: P. O. Box 11746

Birmingham, Al 35202-1746