

THIS INSTRUMENT PREPARED BY:

(Name) Felicia Redd for J. Jeff Schneider

Birmingham Real Estate Banking

Compass Bank

(Address) 15 South 20th Street

Birmignham, Alabama 35233

State of Alabama)

PARTIAL RELEASE OF RECORD LIEN

County of Shelby)

Compass Bank

Vice President

By: ____

State of Alabama)

3rd Day of July, 2003.

County of Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that <u>J. Jeff</u>

<u>Schneider</u> whose name as <u>Vice President</u> of Compass Bank, a coproration, is signed to the forgoing instrument, and who is known to me, ackowledged before me on this day that, being informed of the contents of the instrument, <u>he</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of July, 2003.

Notary Public

My Commission Expires: February 7, 2007