





(Reserved for recording data)

ASSIGNMENT OF MORTGAGE

Date: NOVEMBER 22, 2002

FOR VALUABLE CONSIDERATION, HAMILTON	N MORTO	AGE CORE	PORATIC	N		
a corporation under the laws of ALABAMA more), hereby sells, assigns, and transfers to TAYLOR, BE. 1417 N. MAGNOLIA AVENUE OCALA FL 34475-90 ITS SUCCESSORS AND ASSIGNS, Assignee (whether NOVEMBER 22, 2002, executed by ROBERT D GENT	78 one or	more) the		SE CORPO	RATION	ether one or rtgage dated
as mortgager to HAMILTON MORTGAGE CORPORATION as mortgagee, and filed for record as Doc. No. Recorder/Registrar of Titles Office of SHELBY	И ООО \\	62196 , on	ور		in	the County
together with all right and interest in the note and obligated covenants with Assignee, its successors and assigns, that therefore \$ 104,000.00 Dollars, with interest in the note and obligate covenants with Assignee, its successors and assigns, that there is a successor of the note and obligate covenants with Assignee, its successors and assigns, that there is a successor of the note and obligate covenants with Assignee, its successors and assigns, that there is a successor of the note and obligate covenants with Assignee, its successors and assigns, that there is a successor of the note and obligate covenants with Assignee, its successors and assigns, that there is a successor of the note and obligate covenants with Assignee, its successor of the note and obligate covenants.	tions then re is still terest then	rein specified due and unper reon from	ed and the baid debt	secured by tER 22, 2	the mortgag 002, and t	ge the sum of
ASSIGNOR: //HAMILTON MORTGAGE CORPORATION By ANITA L. O'NEAL Its: EXECUTIVE VICE PRESIDENT		Witness				
By Its:		Witness	•	. <u> </u>	· ·	
STATE OF ALABAMA COUNTY OF JEFFERSON						
The foregoing instrument was acknowledged before me this andANITA L. O'NEAL	22ND the the	day of NO			1	espectively,
of HAMILTON MORTGAGE CORPORATION a corporation under the laws of the ALABAMA	Signatur	re of Person		of the corpo		•

HAMILTON MORTGAGE CORPORATION

THIS INSTRUMENT WAS DRAFTED BY:
1 INDEPENDENCE PLAZA, SUITE 416
BIRMINGHAM, AL 35209
MIN # 10002950000326690-

County of Residence: 5-24NOTARIAL STAMP OR SEAL

MY COMMISSION EXPIRES:

DOCUATO.VTX 7/18/2002