

Prepared by and Return to: Tondrich Chambers

Satisfaction Dept. Mail Stop: S

Taylor, Bean & Whitaker Mortgage Corp.

1417 N Magnolia Avenue

Ocala, FL 34475

TBW File No.: 249800 **Loan No.:** 249800

MERS MIN No.: 1000095-0000749800-8

SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Taylor, Bean and Whitaker Mortgage Corp. the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does herby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

to TAYLOR, BEAN, & WHITAKER MORTGAGE CORP. #20020628000305520 bearing date the 12th day of June 2002 recorded in Official Record Book, page Public Records of SHELBY County, State of Alabama, securing that certain note in the principal of Ninety Eight Thousand Nine Hundred Eighty Eight Dollars and no/100

(\$98,988.00), and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to wit:

*** PAGE 78. IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. LOT 1. ACCORDING TO THE SURVEY OF ASHLEY BROOK, AS RECORDED IN MAP BOOK 22.

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Signed, sealed and delivered

in the precence of:

Witness Signature

Witnesy Signature

Printed Name

Printed Name

Mortgage Electronic Registration Systems, Inc.

Nathan Sands, Vice President 101 NE 2nd Street, Ocala, FL 34470

State of Florida County of Marion

On this 19th day of June ,2003, before me appeared, Nathan Sands, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, FLint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and oficial seal.

Notary Public, State of Floricla

MY COMMISSION # DD 208408
EXPIRES: May 1, 2007
Bonded Thru Notary Public Underwriters