

**THIS INSTRUMENT PREPARED BY:**  
FIRST FINANCIAL BANK  
P.O. BOX 1754  
EL DORADO, AR 71731-9983

Nichol Greer  
**NICHOL GREER**

**RELEASE WARD 675043**

**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **OCTOBER 11, 2002** in Book **20021018000510880** at Page **XXXX** in the Recorder's Office in and for **SHELBY** County and executed by **ALAN B WARD AND SHANNON MCLEAN WARD, HUSBAND AND WIFE** and original MORTGAGEE/TRUSTEE/LENDER, **MORTGAGEAMERICA** on the following property, all located in **SHELBY** County **ALABAMA** to-wit:

**SEE ATTACHED LEGAL DESCRIPTION**

The lien on the property above mentioned is hereby discharged and released in full this **28TH** day of **FEBRUARY, 2003**

**GIVEN** under my hand and seal, day and year above mentioned

**FIRST FINANCIAL BANK  
EL DORADO, ARKANSAS**

Jim Black  
**JIM BLACK, VICE PRESIDENT**



**ACKNOWLEDGEMENT**  
STATE OF: **ARKANSAS**  
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

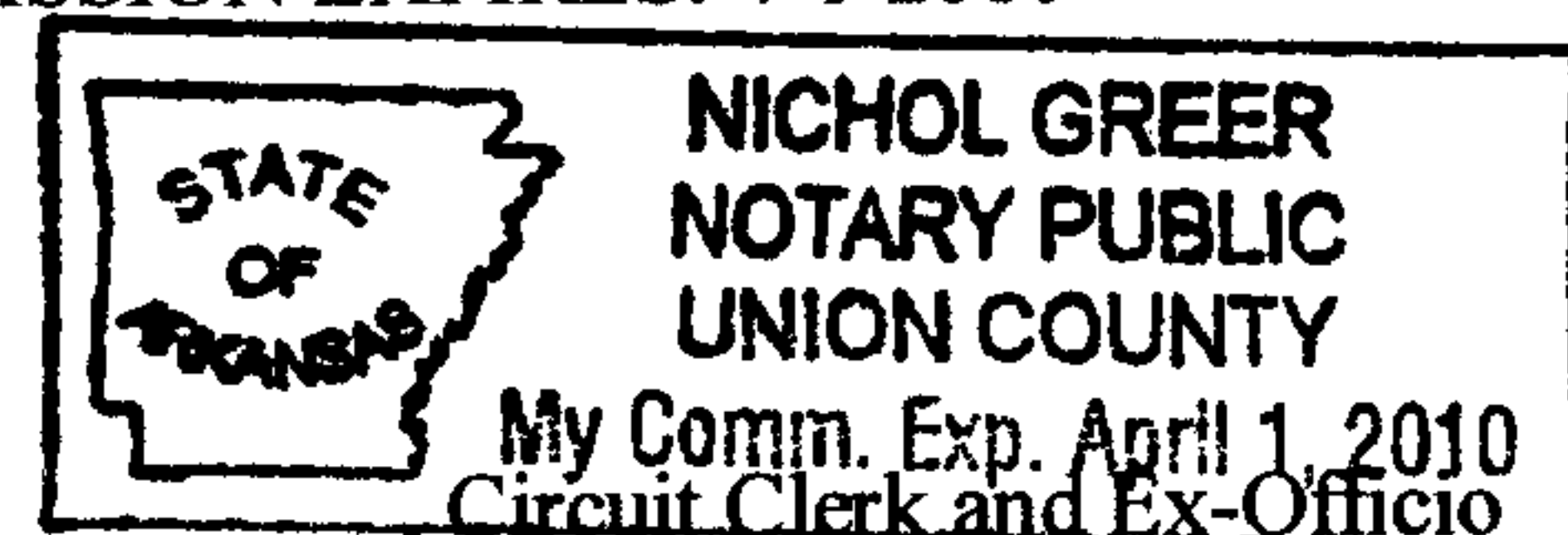
WITNESS my hand and seal as such Notary Public on this **19TH** day of **JUNE, 2003**.

Nichol Greer  
NOTARY PUBLIC: NICHOL GREER

COMMISSION EXPIRES: 4-1-2010

**CERTIFICATE OF RECORD**

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
I, \_\_\_\_\_



Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER

\_\_\_\_\_  
D.C.

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Lot 6, according to the Survey of Audubon Forest, as  
recorded in Map Book 8, Page 126, in the Probate Office  
of Shelby County, Alabama.