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LOAN NO. 1692478766

Lot 112, according to the Survey of Lake Forest, First Sector, as recorded on Map Book 24, Page 62, Shelby County, Alabama Records.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

IN WITNESS WHEREOF, CHASE MANHATTAN MORTGAGE CORPORATION, a corporation, has caused this conveyance to be executed in its name by its undersigned officer, this 25th day of June, 2003.


CHASE MANHATTAN MORTGAGE CORPORATION

Its: 
GREGORY A. PURTEE
Vice President

COUNTY OF FRANKLIN

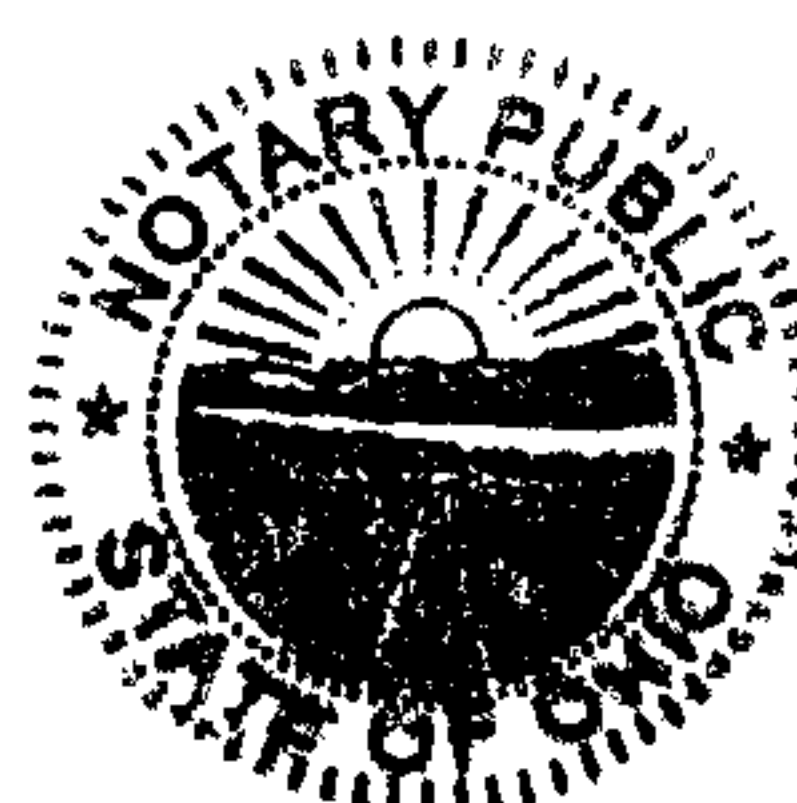
Given under my hand and seal this 25th day of June, 2003.

day of June, 2003.



Notary Public
My Commission Expires:

This instrument prepared by
Arthur M. Stephens
Stephens, Millirons, Harrison & Gammons, P.C.
2430 L & N Drive
Huntsville, Alabama



Laura C. Koch
Notary Public-State of Ohio
My Commission Expires
March 24, 2007