

79

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM,  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) ~~(Real Property)~~ mortgage executed by D SCOTT HOGUE AND SPOUSE BRITTNEY S HOGUE

SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

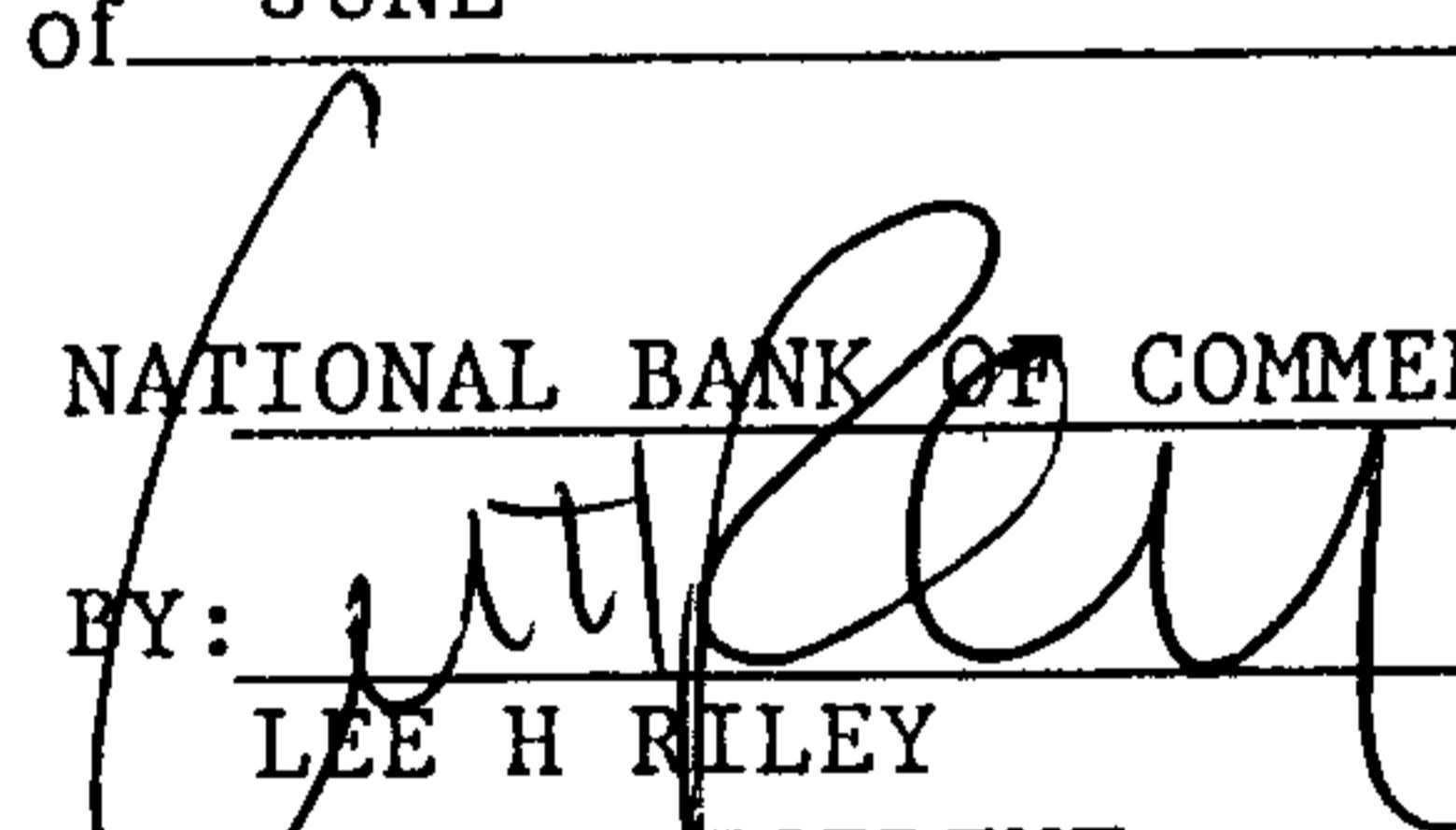
  
20030709000431240 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
07/09/2003 08:01:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020910000431920

LOT 1 ACCORDING TO THE SURVEY OF PEAR TREE FAMILY SUBDIVISION AS RECORDED IN MAP BOOK 24 PAGE 17  
IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
In Witness Whereof, the undersigned,

has caused these presents to be executed this 19TH day of JUNE, 2003.

  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: Lee H. Riley  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
LEE H RILEY whose name (as VICE PRESIDENT) \_\_\_\_\_  
National Bank of Commerce of Bham a national banking association \_\_\_\_\_  
is signed to the foregoing instrument, acknowledged before me on \_\_\_\_\_  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19TH day of JUNE

2003

THIS INSTRUMENT WAS PREPARED BY

  
Gloria Cawell  
Notary Public

  
Lebra Nelson  
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 3, 2005  
BONDED THRU NOTARY PUBLIC UNDERWRITER

LN# 3369824