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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

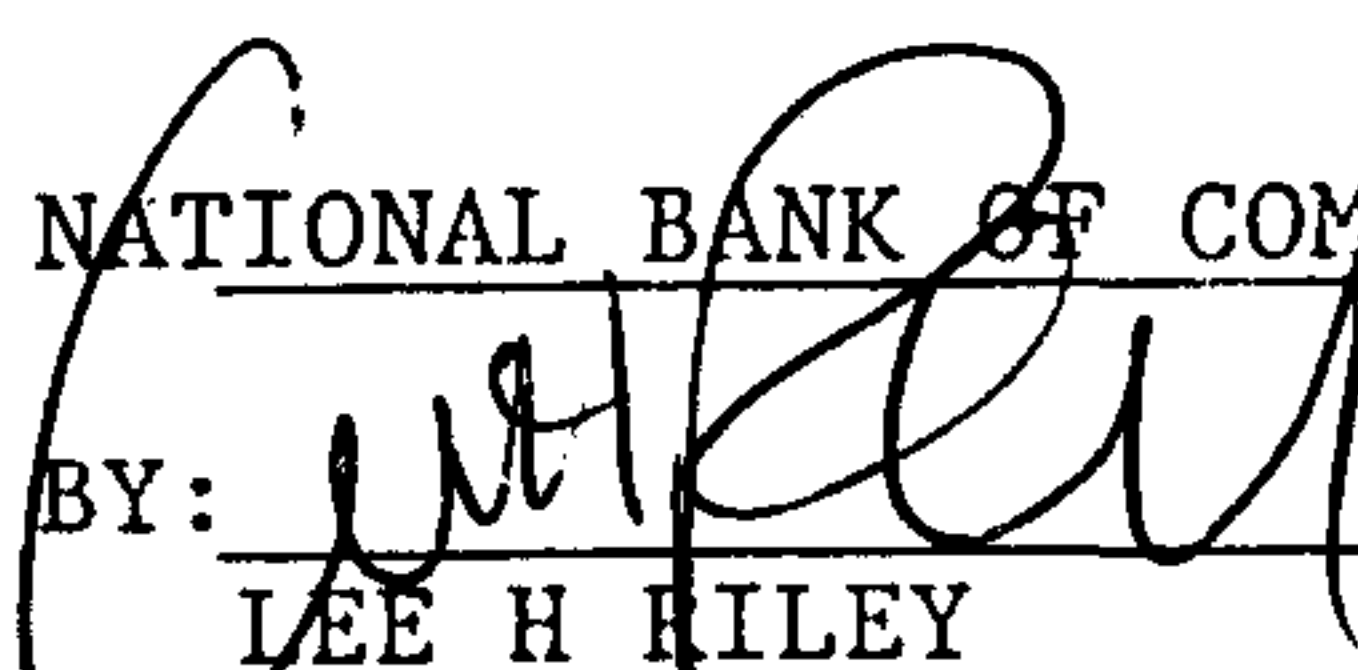
Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by DANIEL F BRUNER AND SPOUSE CHARLA N BRUNER

SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. 2001, Page No. 23951, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20030709000431220 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
07/09/2003 08:01:00 FILED/CERTIFIED

LOT 6 ACCORDING TO THE SURVEY OF CHANDA-TERRACE 5TH SECTOR AS RECORDED IN MAP BOOK 14 PAGE 10 IN
THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 19TH day of JUNE, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H RILEY
ITS VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY
LEE H RILEY whose name (as VICE PRESIDENT) of
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 19TH day of JUNE, 2003

THIS INSTRUMENT WAS PREPARED BY


Notary Public


COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM ✓
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3361045

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS