

AN EASEMENT

20030708000430910 Pg 1/3 17.00
Shelby Cnty Judge of Probate, AL
07/08/2003 15:15:00 FILED/CERTIFIED

FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE
OF A SANITARY SEWER MAIN BY THE CITY OF CALERA

This EASEMENT, executed this 12th day of June, 2003, for the construction, operation, and maintenance of a sanitary sewer main with appurtenances, by The City of Calera, hereinafter called the OWNER across the property of the LANDOWNER, Church Of Christ, Trustee as shown on the attached sketch, is granted by the LANDOWNER to the OWNER for valuable considerations, the receipt and sufficiency of which are acknowledged by the LANDOWNER, for himself, and his heirs, executors, successors, and assigns.

One permanent easement, to go with the land to allow the OWNER, its employees and agents to construct, operate, repair, and maintain the OWNER'S sanitary sewer main including the right of access by the OWNER, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover the sanitary sewer main, with the obligation to leave the LANDOWNER'S property in good repair after completion of any repair to the sanitary sewer main.

The easement is described as follows:

Located in the City of Calera, Shelby County, Alabama a utility easement of varying widths lying west of and parallel to the west right-of-way line of U.S. Highway No. 31, being more particularly described as follows; a 10-foot wide easement beginning at the most southeasterly corner of said property and run northerly along said right-of-way line a distance of 60 feet to a point at which the easement becomes 15-foot wide; thence continue along said right-of-way to the most northeasterly corner of said property as shown on the attached sketch.

Executed the date shown above in four copies.

LANDOWNER:

By: Charles E Bayley
Church of Christ, Trustee

WITNESS:

By: Donald A. Duff

For The City of Calera

By: George W. Roy
George W. Roy, Mayor

WITNESS:

By: Linda Steele
Linda Steele, City Clerk

Recorded the _____ day of _____, 20____ in Deed Book _____ Page _____, of public records of Shelby County, Alabama.

Parcel No.: 28-5-21-1-001-013.000

AN EASEMENT
FOR THE CONSTRUCTION, OPERATION, AND MAINTENANCE
OF A SANITARY SEWER MAIN BY THE CITY OF CALERA

This EASEMENT, executed this _____ day of _____, 20____, for the construction, operation, and maintenance of a sanitary sewer main with appurtenances, by The City of Calera, hereinafter called the OWNER across the property of the LANDOWNER, Church of Christ as shown on the attached sketch, is granted by the LANDOWNER to the OWNER for valuable considerations, the receipt and sufficiency of which are acknowledged by the LANDOWNER, for himself, and his heirs, executors, successors, and assigns.

One permanent easement, to go with the land to allow the OWNER, its employees and agents to construct, operate, repair, and maintain the OWNER'S sanitary sewer main including the right of access by the OWNER, its employees and agents, or officials, and necessary related equipment. Included is the right to uncover the sanitary sewer main, with the obligation to leave the LANDOWNER'S property in good repair after completion of any repair to the sanitary sewer main.

The easement is described as follows:

Located in the City of Calera, Shelby County, Alabama a 10-foot wide utility easement lying west of and parallel to the west right-of-way line of U.S. Highway No. 31 and west of the most easterly line of said property as shown on the attached sketch.

Executed the date shown above in four copies.

LANDOWNER:

By: Charles E. Bailey
Representative for
Church of Christ

WITNESS:

By: [Signature]

For The City of Calera

WITNESS:

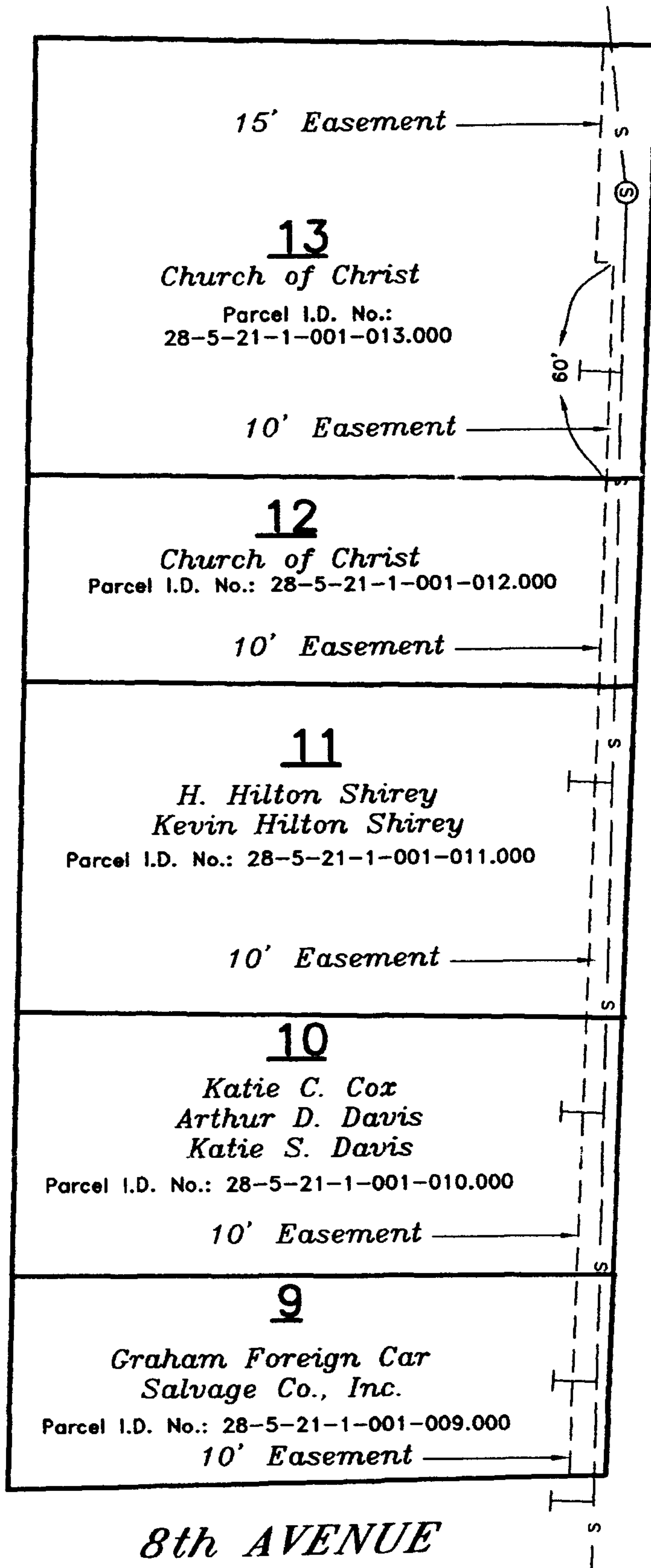
By: _____
George W. Roy, Mayor

By: _____
Linda Steele, City Clerk

Recorded the _____ day of _____, 20____ in Deed Book _____ Page _____, of public records of Shelby County, Alabama.

Parcel No.: 28-5-21-1-001-012.000

7th AVENUE



SCALE: 1"=50'

U.S. HIGHWAY NO. 31

Prepared by:



CARR & ASSOCIATES ENGINEERS, INC.

2052 OAK MOUNTAIN DRIVE
PELHAM, ALABAMA 35124

PHONE (205) 664-8498 FAX (205) 664-9685
53-02 30C (Tab: Envt 9)