

Recording Requested By/Return To:

ANTHONY SNABLE, ATTORNEY
1629 11TH AVE SOUTH
BIRMINGHAM, AL 35205

CBR2200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2501 20TH PLACE SOUTH #101, FIRST FLOOR, BIRMINGHAM, AL 35223, does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201, a certain Mortgage dated JULY 01, 2003, made and executed by DAVID BRIAN WILSON AND VICKI HOWAT WILSON, HUSBAND AND WIFE

whose address is 111 ROY COURT
HELENA, ALABAMA 35080

to and in favor of

COLONIAL BANK

upon the following described property situated in SHELBY - AL

County, State

of ALABAMA

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

DAVID BRIAN WILSON AND DAVID B. WILSON ARE ONE AND THE SAME PERSON.
VICKI HOWAT WILSON AND VICKI H. WILSON ARE ONE AND THE SAME PERSON.

such Mortgage having been given to secure payment of
ONE HUNDRED THOUSAND AND 00/100

(\$ 100,000.00) DOLLARS

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page * (or as No. _____) of the _____ PROBATE _____ Records of SHELBY - AL

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: _____

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JULY 01, 2003

[Signature]
Witness BETHANY J ADAMS
[Signature]
Witness TERRENCE O'DONNELL

COLONIAL BANK

By: [Signature]
(Assignor)
(Signature)
SHERYL J CLARK
ASST VICE PRESIDENT

Attest

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
(972) 562-1966

[Corporate/Partnership Acknowledgment]

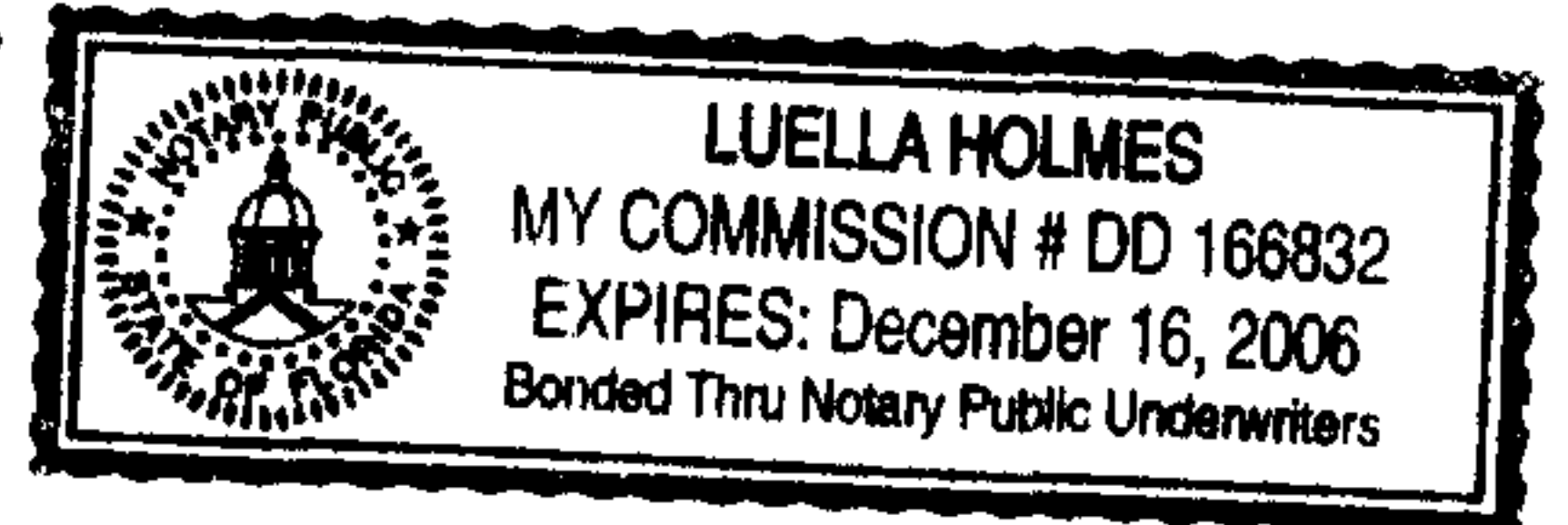
State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES
_____, a Notary Public in and for said County in said State, hereby certify that
SHERYL J CLARK
whose name as ASST VICE PRESIDENT of the
COLONIAL BANK

_____, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1 day of JULY, 2003.

[Signature]
LUELLA HOLMES

[Individual Acknowledgment]



State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
COLONIAL BANK
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.

EXHIBIT "A"

LOT 14, ACCORDING TO THE SURVEY OF LAUREL WOODS PHASE V, AS
RECORDED IN MAP BOOK 20, PAGE 133, IN THE PROBATE OFFICE OF
SHELBY COUNTY, ALABAMA.

20030708000430680 Pg 3/3 17.00
Shelby Cnty Judge of Probate, AL
07/08/2003 14:35:00 FILED/CERTIFIED