

After Recording Return To:  
E-LOAN, INC.  
FINAL DOCS DEPT.  
5875 ARNOLD ROAD  
SUITE 100  
DUBLIN, CA 94568

This Instrument Prepared By:  
TAMI LEACH  
E-LOAN, INC.  
5875 ARNOLD RD. SUITE 100  
DUBLIN, CA 94568  
1-888-356-2622

## ASSIGNMENT OF MORTGAGE

LOAN #: A0384564

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto **WELLS FARGO HOME MORTGAGE, INC.**

and existing under the laws of **A CALIFORNIA CORPORATION**, a corporation organized  
whose address is **3601 MINNESOTA DRIVE, BLOOMINGTON, MN. 55435** (herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 20, 2002**, made and executed by  
**James E. Hester**

to and in favor of **E-LOAN, INC., A DELAWARE CORPORATION**

upon the following described property  
situated in **Shelby** County, State of **ALABAMA**  
See legal description attached hereto and made a part hereof.  
AP #: 102030001057.033

such Mortgage having been given to secure payment of **\$50,000.00** which Mortgage is of record in  
(Original Principal Amount)  
Book, Volume, or Liber No. **20021014000500860** of the Records of **Shelby** County, (or as No.  
State of **ALABAMA**, together with the note(s) and obligations therein described and the money  
due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms  
and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **10/1/02**.  
**E-LOAN, INC., A DELAWARE CORPORATION**

Witness **DELIA COLLADO**

Witness **MARIA SANCHEZ**

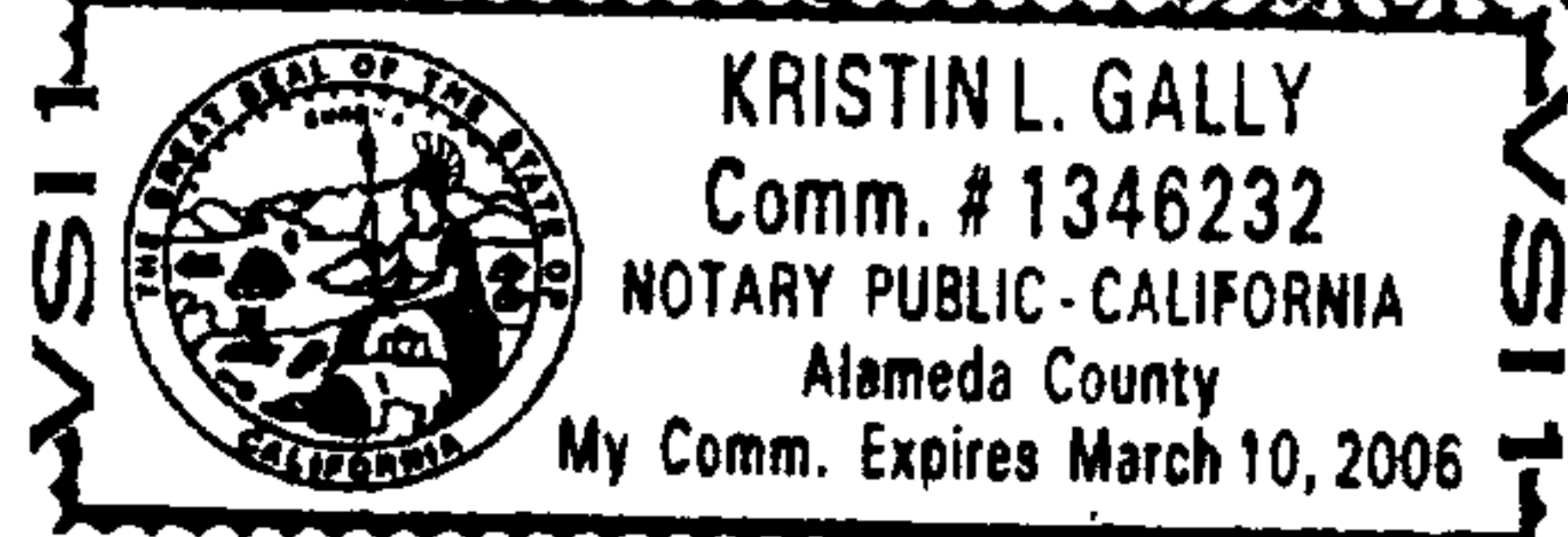
By: **TAMMY DOMINGUEZ** (Signature)  
**POST CLOSING MANAGER**

The State of **CALIFORNIA**  
**ALAMEDA** County)

I, **Kristin L. Gally**,  
a **NOTARY PUBLIC** in and for said County in said State, hereby certify that  
**TAMMY DOMINGUEZ**, whose name as

**POST CLOSING MANAGER** is signed to the foregoing conveyance and who is known to me,  
acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, in his/her capacity  
as such, executed the same voluntarily on the day the same bears date.

Given under my hand this the **1ST** day of **OCTOBER**, **2002**.  
My Commission Expires: **March 10, 2006**



Notary Public  
**ALGVAS (11286.1)**

ALGVAS 901

## Exhibit "A"

File Number: 511473

Description:

The land referred to herein is situated in the State of Alabama, County of Shelby, City of Birmingham described as follows:

LOT F, BLOCK 7, ACCORDING TO THE SURVEY OF RIVERWOOD, SECOND SECTOR, AS RECORDED IN MAP BOOK 8, PAGE 65, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; TOGETHER WITH AN UNDIVIDED 1/106'S INTEREST IN THE COMMON AREA AS SET FORTH IN DECLARATION RECORDED IN MISC. VOL. 39, PAGE 880.

SOURCE OF TITLE: INSTRUMENT NO. 1007-04531 (RECORDED 02/11/1997)

APN: 10-2-03-0-001-057.033