

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

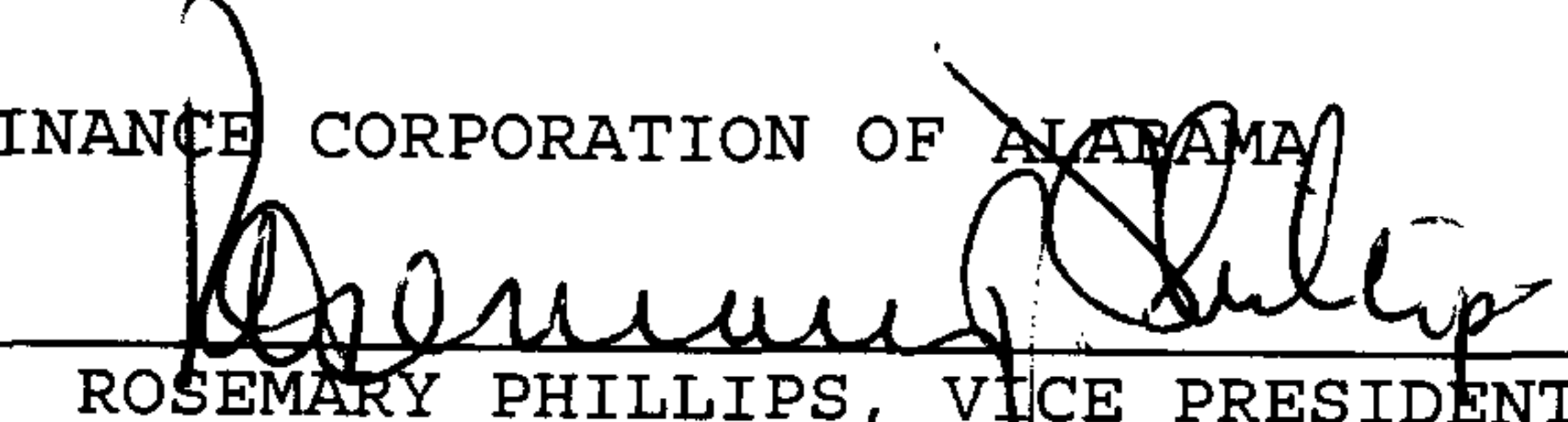
A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE  
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE  
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE  
BEARINGDATE THE 03/09/2001, MADE AND EXECUTED BY MICHAEL L HICKS,  
REGINA HICKS AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,  
ALABAMA, IN MORTGAGE BOOK N/A, PAGE N/A, INSTRUMENT NO. 2001-  
09264, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY  
SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 25 DAY OF June 2003.

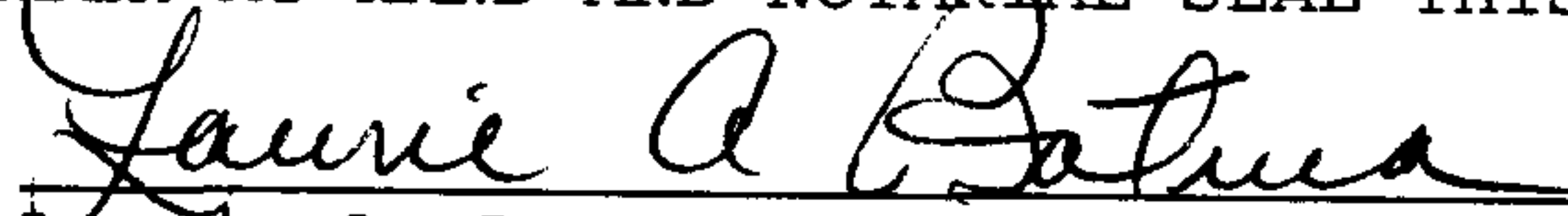
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY:   
ROSEMARY PHILLIPS, VICE PRESIDENT  
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, Laurie A. Batura, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN  
THE STATE AFORESAID, DO HEREBY CERTIFY THAT ROSEMARY PHILLIPS,  
VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF  
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO  
BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING  
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE  
THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID  
INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO  
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO 2001-7899 WHICH IS  
VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT  
AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN  
SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25 DAY OF June 2003.

  
Laurie A. Batura - NOTARY PUBLIC

MY COMMISSION EXPIRES: 07/05/2006

PREPARED BY: CHRIS CURTIS  
HOUSEHOLD FINANCE CORPORATION  
577 LAMONT RD  
ELMHURST, IL 60126

01110226122048

