

REAL PROPERTY MORTGAGE RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

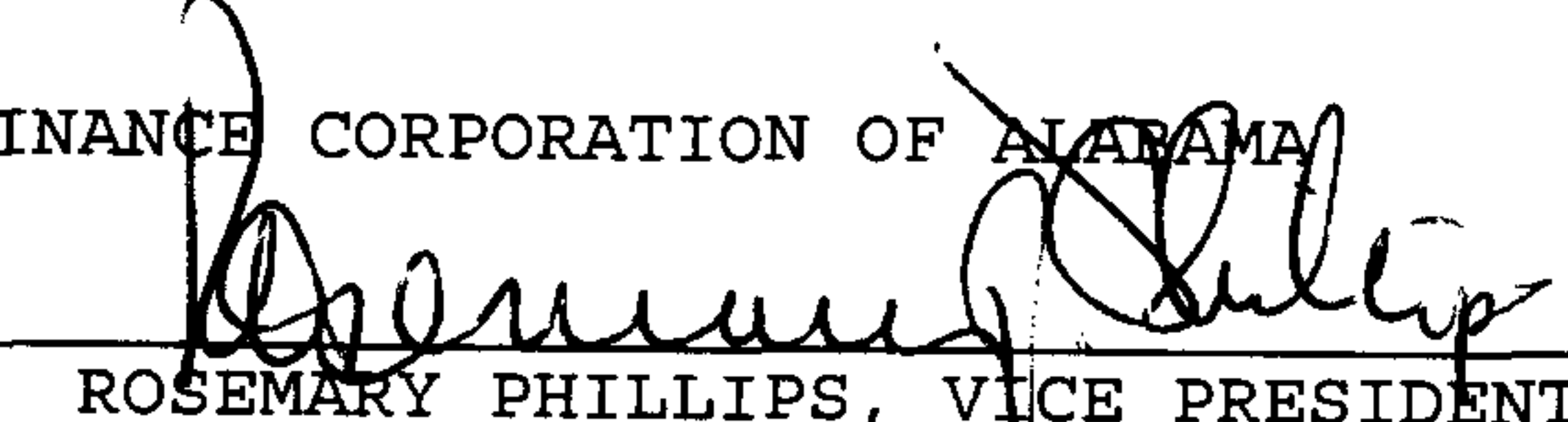
A CORPORATION ORGANIZED AND DOING BUSINESS UNDER THE LAWS OF THE
STATE OF ALABAMA, DOES HEREBY ACKNOWLEDGE FULL PAYMENT OF THE
INDEBTEDNESS SECURED BY A CERTAIN INDENTURE OF MORTGAGE
BEARINGDATE THE 03/09/2001, MADE AND EXECUTED BY MICHAEL L HICKS,
REGINA HICKS AND RECORDED IN THE PROBATE COURT OF SHELBY COUNTY,
ALABAMA, IN MORTGAGE BOOK N/A, PAGE N/A, INSTRUMENT NO. 2001-
09264, AND THE UNDERSIGNED DOES FURTHER HEREBY RELEASE AND SATISFY
SAID MORTGAGE.

IN WITNESS WHEREOF,

HOUSEHOLD FINANCE CORPORATION OF ALABAMA,

HAS CAUSED THESE PRESENTS TO BE EXECUTED THIS 25 DAY OF June 2003.

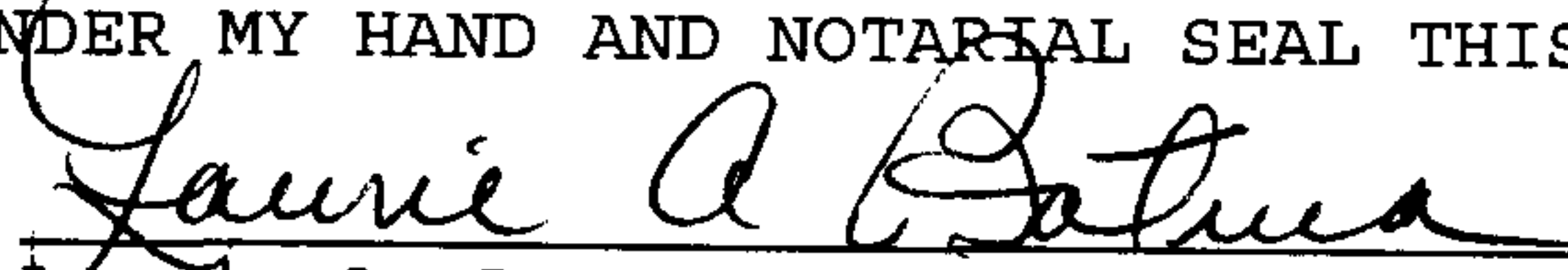
HOUSEHOLD FINANCE CORPORATION OF ALABAMA

BY: 
ROSEMARY PHILLIPS, VICE PRESIDENT
ADMINISTRATIVE SERVICES DEPT.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, Laurie A. Batura, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN
THE STATE AFORESAID, DO HEREBY CERTIFY THAT ROSEMARY PHILLIPS,
VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF
HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AND PERSONALLY KNOWN TO
BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING
INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE
THAT AS SUCH VICE PRESIDENT HE SIGNED AND DELIVERED THE SAID
INSTRUMENT AS VICE PRESIDENT OF SAID CORPORATION, PURSUANT TO
AUTHORITY SET FORTH IN RECORDER'S DOCUMENT NO 2001-7899 WHICH IS
VALID AND PRESENTLY IN EFFECT, AND AS THE FREE AND VOLUNTARY ACT
AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN
SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 25 DAY OF June 2003.


Laurie A. Batura - NOTARY PUBLIC

MY COMMISSION EXPIRES: 07/05/2006

PREPARED BY: CHRIS CURTIS
HOUSEHOLD FINANCE CORPORATION
577 LAMONT RD
ELMHURST, IL 60126

01110226122048

