State of ALABAMA County of SHELBY 20030708000428920 Pg 1/2 14.00 Shelby Cnty Judge of Probate, AL 07/08/2003 09:59:00 FILED/CERTIFIED

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) Mortgagee, in that certain mortgage executed by

GEORGE DANIEL FARMER, THERESA R FARMER A MARRIED COUPLE

as Mortgagors, to the undersigned, which mortgage is dated 04/05/1993 and filed for record 04/07/1993 in Mortgage Book N/A, Page N/A, Doc# 1993-09419, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

Legal Description Attached.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 13 day of June, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

By:

Its:

Terresa Stonelake

**Assistant Secretary** 

Attest:
By:

Christina Lee
Its: Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 06/13/2003, before me, Giovanny Trivino, Notary Public, personally appeared Terresa Stonelake and Christina Lee, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Giovanny Trivino Notary Public

My commission expires 03/24/2005

GIOVANNY TRIVINO
COMM. #1298328
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Mar. 24, 2005

LREBY MADE A PART OF THAT CERTAIN MORTGAGE FROM GEORGE A I FARMER TO BANCBOSTON MORTGAGE ( PORATION DATED MARCH

EXHIBIT "A"

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## LEGAL DESCRIPTION

From the Northeast corner of Section 22, Township 19 South, Range 2 West, run Southerly along the East boundary line of said Section 555.42 feet to the point of beginning of land herein described; thence turn an angle of 91 degrees, 11 minutes to the right and run Westerly 293.01 feet; thence turn an angle of 90 degrees 30 minutes to the left and run Southerly 62.73 feet to the point of curve to the right said curve having the following characteristics: Intersection angle being 24 degrees, 45 minutes the radius being 708.66 feet; thence turn an angle of 02 degrees 00 minutes to the right for the chord for this described segment of arc of the above described curve, said chord being 86.1 feet in length; thence run Southerly along the arc of the above described curve for 86.77 feet; thence from the chord of the above described segment of arc turn an angle of 82 degrees 50 minutes to the left and run Southeasterly 299.41 feet to a point on the East boundary line of Section 22, Township 19 South, Range 2 West; thence turn an angle of 99 degrees 51 minutes to the left and run Northerly along the East boundary line of said section. for 194.2 feet to the point of beginning. Situated in Shelby County, Alabama.

