

Recording requested by NEW SOUTH FEDERAL SAVINGS BANK When recorded mail to: Shari Prescott Countrywide Home Loans, Inc. 1800 Tapo Canyon Rd. Simi Valley, CA 93063 Attn: SHARI PRESCOTT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 00014575042005N Commitment# 642420

For value received, the undersigned, NEW SOUTH FEDERAL SAVINGS BANK, 1900 CRESTWOOD BLVD, BIRMINGHAM, AL 35210, hereby grants, assigns and transfers to:

COUNTRYWIDE HOME LOANS, INC. 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 2/07/02, executed by: KIMBERLY LYLES, Mortgagor as per MORTGAGE recorded as Instrument No. 2002-07441 on 3/13/02 in MTG Book Page of official records in the County Recorder's Office of SHELBY County, ALABAMA. Tax Parcel = 093050070070000, SHELBY COUNTY TAX COLLECTOR Original Mortgage \$225,150.00 1274 EAGLE PARK ROAD, BIRMINGHAM, AL 35242

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

NEW SQUTH FEDERAL SAVINGS BANK

By tennalouell

Dated: 04/23/2003 State of ALABAMA County of **JEFFERSON** PENNY HOWELL ASSISTANT SECRETARY

On 04/23/2003 before me, **LEIGH ANN FLOYD**, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

LEIGH ANN FLOYD MY COMMISSION EXPIRES DECEMBER 18, 2005

Prepared by: SHARI PRESCOTT Countrywide Home Loans, Inc.

Simi Valley, CA 93063 Phone#: (805) 577-4742

20030708000428790 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 07/08/2003 09:58:00 FILED/CERTIFIED

LOT 48, ACCORDING TO THE SURVEY OF EAGLE POINTE, 12TH SECTOR., PHASE III, AS RECORDED IN MAP BOOK 24, PAGE 102, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, BEING SITUATED IN SHELBY COUNTY, ALABAMA.