RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JAMES E. REINSCH and, JOAN K. REINSCH, A MARRIED COUPLE

as Mortgagors, to the undersigned, which mortgage is dated 10/22/2002 and filed for record 11/05/2002 in Mortgage Book N/A, Page N/A, Doc# 20021105000547910, Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

See Exhibit A" attached and made a part thereof as if set forth in full therein for the complete legal description of the property being conveyed by this instrument

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Teisha Fabian

Assistant Secretary

Autumn Villarreal

Its: Assistant Secretary

Attest:

By:

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

JACQUELINE CONTRERAS

LOS ANGELES COUNTY

My Comm. Exp. MAY 21, 2006

On 06/23/2003, before me, Jacqueline Contreras, Notary Public, personally appeared Teisha Fabian and Autumn Villarreal, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Jacqueline Contreras

Notary Public

My commission expires 05/21/2006

Mail Recorded Satisfaction To:
JAMES E. REINSCH, JOAN K. REINSCH
156 BRANCH DR
CHELSEA, AL 35043

Document Prepared By: Steven M. Galiano CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 669-4807

20030708000428780 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 07/08/2003 09:54:00 FILED/CERTIFIED She.

Exhibit A

Lot 49 according to the Survey of Brook Chase Estates Phase I as recorded in Map Book 21, Page 49, Shelby County, Alabama Records.

