

Prepared by
RECORDING REQUESTED BY:
YOUR-BEST-RATE FINANCIAL,
L.L.C.
WHEN RECORDED, MAIL TO:
YOUR-BEST-RATE FINANCIAL,
L.L.C.
5909 PEACHTREE DUNWOODY RD.
STE. 710
ATLANTA, GEORGIA 30328

Order No.
Escrow No.
Application No.
Loan No. CW-2515623

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR
INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
all of its right, title and interest under that certain Mortgage dated JUNE 11, 2003
executed by ~~STEPHEN~~ FULMER AND PAMELA S. FULMER, AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP *husband and wife*

as mortgagor,
to YOUR-BEST-RATE FINANCIAL, L.L.C.
as mortgagee,
and recorded concurrently herewith in the office of the Judge of Probate of
SHELBY County, State of ALABAMA, describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".

**20030708000428190*

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 11, 2003
STATE OF *GA*
COUNTY OF *FULTON*
I, *Sandra Cato*,
a notary public in and for said County, in said State, hereby certify that
TARA M. CUTLER
whose name as *EXEC VP*
of *YOUR-BEST-RATE FINANCIAL, L.L.C.*,
a corporation, is signed to the foregoing conveyance, and who is known
to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he (she), as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this *11* day of
June, *2003*.

Sandra Cato
Notary Public
My Commission Expires: _____



(Seal)

YOUR-BEST-RATE FINANCIAL,
L.L.C.
Tara M. Cutler



This instrument prepared by:

SEE ATTACHED EXHIBIT "A"
EXHIBIT "A"

SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

LOT 23, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FIRST SECTOR, AS RECORDED IN MAP BOOK 11,
PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.