YOUR-BEST-RATE FINANCIAL,

L.L.C.

WHEN RECORDED, MAIL TO:

YOUR-BEST-RATE FINANCIAL,

L.L.C.

5909 PEACHTREE DUNWOODY RD.

STE. 710

ATLANTA, GEORGIA 30328

Order No. Escrow No. Application No.

Loan No. CW-2515623

07/08/2003 09:15:00 FILED/CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO. AND/OR THEIR RESPECTIVE SUCCESSORS OR ASSIGNS AS THEIR INTEREST MAY APPEAR, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342 all of its right, title and interest under that certain Mortgage dated

JUNE 11, 2003 executed by STEPHEN FULMER AND PAMELA S. FULMER, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP TOUS AND AND WITH , as mortgagor,

to YOUR-BEST-RATE FINANCIAL, L.L.C.

, as mortgagee,

and recorded concurrently herewith in the office of the Judge of Probate of

SHELBY

County, State of ALABAMA

, describing

land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

420030708000H2B190

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 11, 2003 STATE OF GA COUNTY OF FULTON

a notary public in and for said County, in said State, hereby certify that

WTIER

of YOUR-BEST-RATE FINANCIAL, L.L.C.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

day of Given under my hand and official seal this 2003

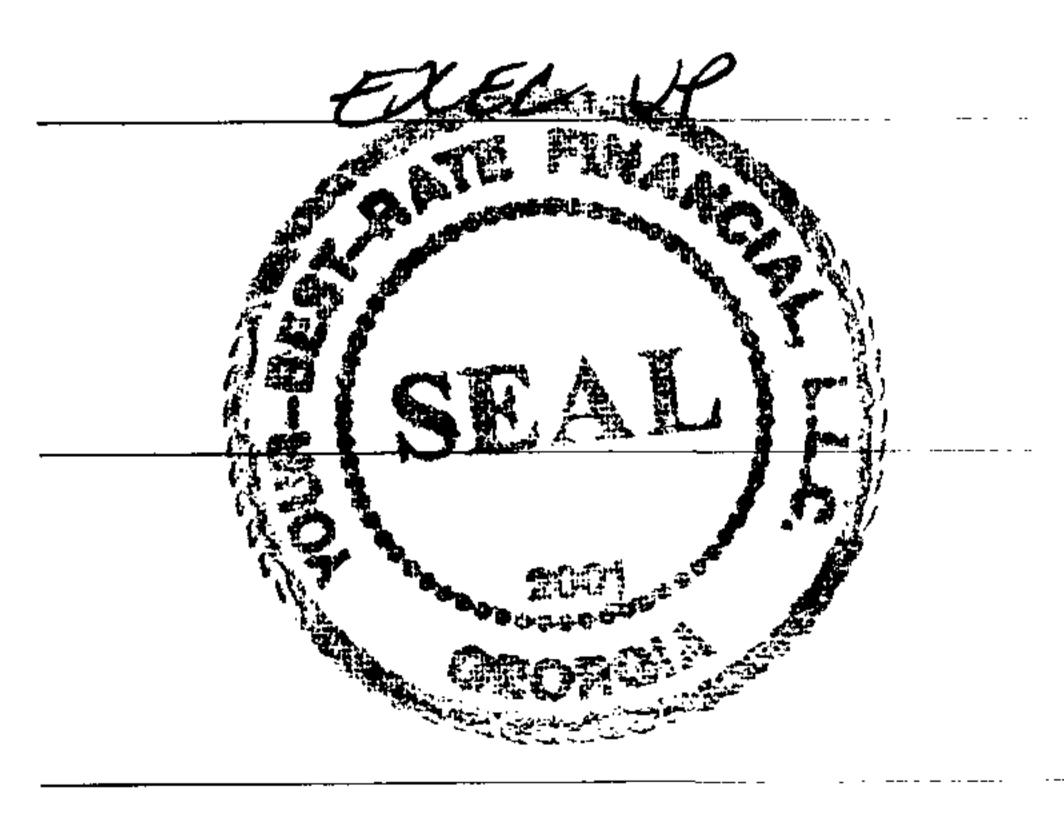
Notary Public

My Commission Expires:

2005 The state of the s

(Seal)

YOUR-BEST-RATE FINANCIAL,



This instrument prepared by:

20030708000428200 Pg 2/2 14.00 Shelby Cnty Judge of Probate,AL 07/08/2003 09:15:00 FILED/CERTIFIED

SEE ATTACHED EXHIBIT "A" EXHIBIT "A"

SITUATED IN SHELBY COUNTY, ALABAMA TO-WIT:

LOT 23, ACCORDING TO THE SURVEY OF SOUTHPOINTE, FIRST SECTOR, AS RECORDED IN MAP BOOK 11, PAGE 83, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.