This instrument was prepared by	Send Tax Notice To: Cay P. Braswell
(Name) Villiam H. Halbrooks	name 3743 Crossings Crest
#1 Independence Plaza, Suite 704 (Address) Birmingham, Alabama 35209	address Birmingham, Alabama 35242
Corporation Form Warranty Deed	
	20030707000425210 Pg 1/1 34.00 Shelby Cnty Judge of Probate, AL
STATE OF ALABAMA	07/07/2003 12:09:00 FILED/CERTIFIED KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson)	INTO WALL MEN DI THESE PRESENTS,
That in consideration of Two Hundred Twenty-Six Tho	ousand, Nine Hundred Fourteen and no/100 (\$226,914.00) Dollars
to the undersigned grantor, Gibson & Anderson Constr	uction, Inc.
the said GRANTOR does by these presents, grant, bargain, se	grantee herein, the receipt of which is hereby acknowledged, all and convey unto
Cay P. Braswell (herein referred to as GRANTEE, whether one or more), the founty, Alabama to-wit:	
Lot 22, according to the Survey o as recorded in Map Book 30, Page Alabama. Mineral and mining righ	of Phase One Caldwell Crossings 2nd Sector, 116, in the Probate Office of Shelby County, ts excepted.
Subject to current taxes, easemen	ts and restrictions of record.
\$ 181,500.00 was paid from a mortgage loan clos	of the purchase price recited above sed simultaneously herewith.
\$ 22,700.00 was paid from a mortgage loan clos	of the purchase price recited above sed simultaneously herewith.
their heirs and assigns, that it is lawfully seized in fee brances, that it has a good right to sell and convey the sar shall, warrant and defend the same to the said GRAN'	his, her or their heirs and assigns forever. Ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumne as aforesaid, and that it will, and its successors and assigns TEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.	
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	President who is authorized
this the <u>lst</u> day of <u>July</u>	, kg 2003.
ATTEST:	By By Anderson Construction, Inc.
$\mathbf{A} = 1$	Egri M. Gibson, its President
STATE OF Alabama	
COUNTY OF Jefferson	
the undersigned the certify that Earl M. Gibson	a Notary Public in and for said County, in said State,
o the foregoing conveyance, and who is known to me.	derson Construction, Inc. , a corporation, is signed acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the 1st	day of July, 1000 ,

Notary Public William H. Halbrooks