

RECORDING REQUESTED BY:
CHOICE CAPITAL FUNDING INC.

20030707000424830 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/07/2003 11:52:00 FILED/CERTIFIED

CHOICE CAPITAL FUNDING INC.
221 ROSWELL STREET #150
ALPHARETTA, GEORGIA 30004

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

Loan No. 5633

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage 7821265

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190
all of its right, title and interest under that certain Mortgage dated JUNE 3, 2002
executed by GEROLD N. SIBANDA, UNMARRIED

463
01-117 187

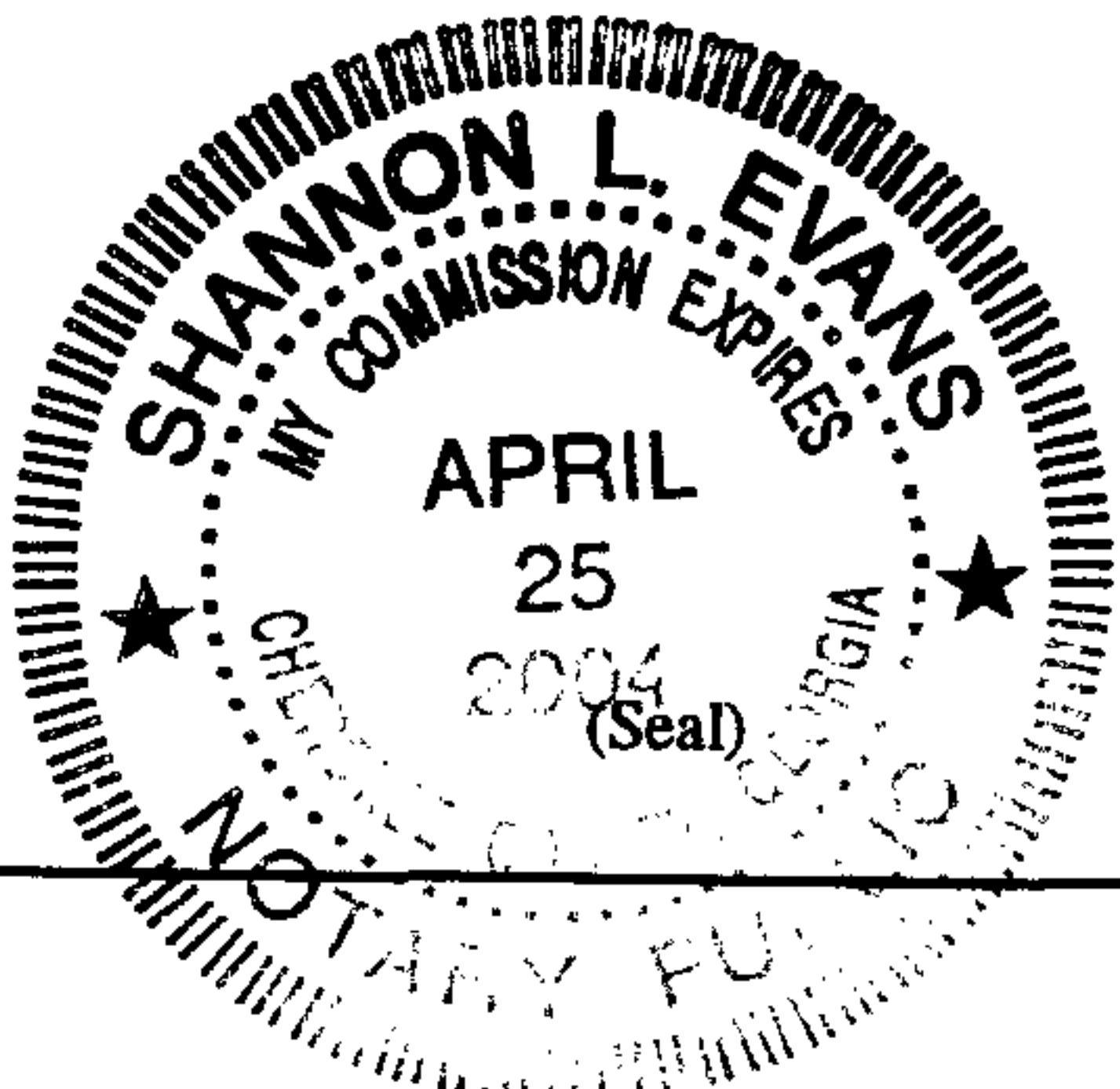
to CHOICE CAPITAL FUNDING INC. , as mortgagor,
Recorded 6/19/02 Inst. # 2002-28748
and recorded concurrently herewith in the office of the Judge of Probate of , as mortgagee,
SHELBY County, State of ALABAMA , describing
land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART
HEREOF AS EXHIBIT "A".
A.P.N. #: 11-7-35-0-007-019.000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE JUNE 3, 2002
STATE OF ~~ALABAMA~~ Georgia
COUNTY OF ~~SHELBY~~ Cherokee
I, Shannon L. Evans
a notary public in and for said County, in said State, hereby certify that
Daru Marshall
whose name as Vice president
of CHOICE CAPITAL FUNDING INC.
a corporation, is signing to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3rd day of June, 2002.

Shannon L. Evans
Notary Public
My Commission Expires: 4/25/04



CHOICE CAPITAL FUNDING INC.
Daru Marshall

This instrument prepared by:
Choice Capital Funding
221 Roswell St #150
Alpharetta GA 30004

EXHIBIT "A"

LOT 19, ACCORDING TO THE SURVEY OF BEAVER CREEK PRESERVE, FIRST SECTOR, AS RECORDED IN MAP BOOK 24, PAGE 63, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO 10 FOOT EASEMENT ON NORTHWEST SIDE OF LOT AND 5 FOOT EASEMENT ON NORTHEAST SIDE OF LOT AS SHOWN ON RECORDED MAP.

SUBJECT TO RESTRICTIONS AND COVENANTS APPEARING OF RECORD IN INSTRUMENT NO 1998-29313.

SUBJECT TO EASEMENT AS RECORDED IN INSTRUMENT NO 1997-24735.

SUBJECT TO RIGHT-OF-WAY GRANTED TO ALABAMA POWER COMPANY RECORDED IN DEED VOLUME 236, PAGE 46.