200307070000424540 Pg 1/1 11.00 Shelby Cnty Judge of Probate, AL 07/07/2003 11:43:00 FILED/CERTIFIED

This instrument must be recorded in: SHELBY County, AL

Recording Requested By Washington Mutual (TRWAMU150)

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 8018533763 LPS #: 1632883 Bin #: 06/27/03NJ

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by FELECIA LOWE AND JOHN S. LOWE, HER HUSBAND to NEW SOUTH FEDERAL SAVINGS BANK dated 12/3/1999 and recorded on: 12/6/1999 as Instrument #: 1999-49282 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 1678 OLD CAHABA CT, HELENA, AL 35080

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, June 27, 2003 WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP., , as Mortgagee

BY Michelle Barney Assistant Vice President, for above Mortgagee

STATE OF CA COUNTY OF Orange

On June 27, 2003 before me, P Monaco, a Notary Public in and for Orange County in the State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

A monaw

P Monaco Notary Public

Commission Expires: 3/15/2007

This document prepared by: Suzanne Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200,

Tustin, CA 92780 800-773-8287

(MIN #:) G13

6/29/2003

P. MONACO

Commission # 1405483

Notary Public - California

Orange County

My Comm. Expires Mar 15, 2007

AL_002_1632883_8018533763_GRP1