



20030707000424330 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
07/07/2003 11:28:00 FILED/CERTIFIED

RECORDING REQUESTED BY:
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:
MORTGAGESOUTH, LLC
2501 20TH PLACE SOUTH, SUITE
410
BIRMINGHAM, ALABAMA 35223

Order No.
Escrow No.
Application No.
Loan No. 0133096115

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGESOUTH, L.L.C., its successors and assigns, hereby assign and transfer to SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION its successors and assigns, all its right, title and interest in and to a certain mortgage executed by Richard Stone & Wife Brenda Stone and bearing the date of the 30th day of June, 2003 and recorded in the office of the Judge of Probate of Shelby County, State of Alabama, describing land therein as:

* 20030707000424320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE June 30, 2003
STATE OF ALABAMA
COUNTY OF Shelby

I, Melony C. Feazell

a notary public in and for said County, in said State, hereby certify that
J. Hunter Palmer

MORTGAGESOUTH, LLC

J. Hunter Palmer
J. HUNTER PALMER,

Assistant Secretary

whose name as Assistant Secretary of
Mortgage Electronic Registration Systems Inc.

a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he (she), as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 30th day of

June, 2003
Melony C Feazell
Notary Public

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Sep 17, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(Seal)

This instrument prepared by:

MORTGAGESOUTH, L.L.C.
2501 20TH PLACE SOUTH, SUITE 410
BIRMINGHAM, AL 35223

MIN: 1001395-0133096115-1

MERS Phone: 1-888-679-6377

EXHIBIT "A"

**LOT 39, ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR FIVE, AS RECORDED IN
MAP BOOK 17, PAGE 20, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**