


SEND TAX NOTICES TO:
DAVID MAJORS
229 PARK PLACE WAY
ALABASTER, AL 35007


20030707000423740 Pg 1/1 16.50
Shelby Cnty Judge of Probate, AL
07/07/2003 10:16:00 FILED/CERTIFIED

WARRANTY DEED

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Two Thousand Nine Hundred and no/100 Dollars (\$102,900.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **BARRY W. NELSON and wife, TAMMY NELSON**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **DAVID MAJORS**, (herein referred to as "Grantee"), their interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 35, according to the survey of Park Place, 1st Addition, Phase II, as recorded in Map Book 16, Page 50 and corrected in Map Book 16, Page 125, in the Office of the Judge of Probate of Shelby County, Alabama.

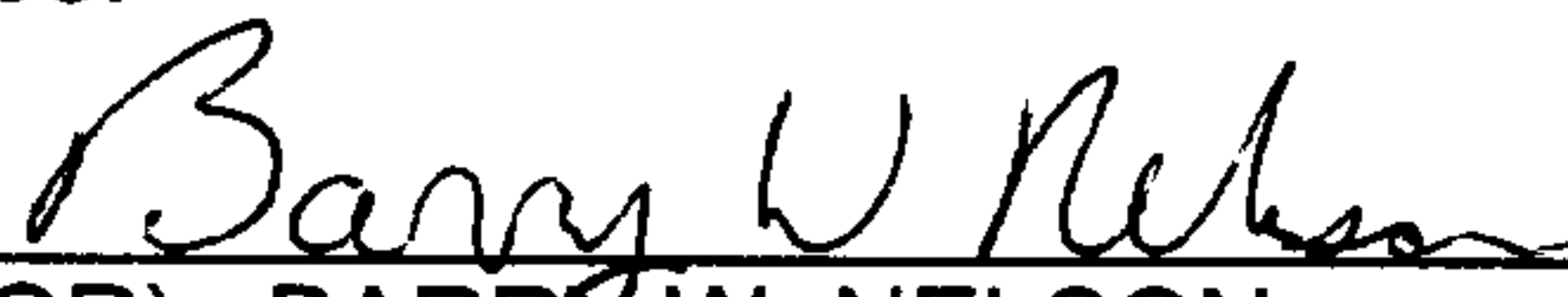
Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

\$97,755.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantee, his heirs, executors, successors and assigns forever.

AND THE GRANTOR does for their heirs and executors, successors and assigns, covenant with said Grantee, his heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, his heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 27th day of June, 2003.



(GRANTOR) BARRY W. NELSON




(GRANTOR) TAMMY NELSON

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Barry W. Nelson and Tammy Nelson, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 27th day of June, 2003.



NOTARY PUBLIC Anne R. Strickland
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:
Anne R. Strickland, Attorney at Law
5330 Stadium Trace Parkway, Suite 250
Birmingham, Alabama 35244