This instrument was prepared by	Send Tax Notice To: JAMES S. CLEM name
(Name) <u>GENE W. GRAY, JR.</u>	1148 BARKLEY LANE address
(Address) 2100 SOUTHBRIDGE PARKWAY, #638 BIRMINGHAM, ALABAMA 35209	
Corporation Form Warranty Deed	
STATE OF ALABAMA )	
COUNTY OF Jefferson )	KNOW ALL MEN BY THESE PRESENTS,
	EIGHT THOUSAND SIX HUNDRED AND NO/100
to the undersigned grantor, J. ELLIOTT CORP.	DOLLARS(\$328,600.00)
(herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, barg	a corporation the the receipt of which is hereby acknowledged, ain, sell and convey unto JAMES S. CLEM
(herein referred to as GRANTEE, whether one or more) ALABAMA to-wit:	, the following described real estate, situated in SHELBY COUNTY,
PAGE 32, IN THE PROBATE OFFICE OF SHEL SUBJECT TO: ADVALOREM TAXES DUE OCTOBER 1, 2003. MINERALS AND MINING RIGHTS NOT OWNED BY	Y THE GRANTOR.
Title to minerals underlying caption labeled belonging thereto.	
Rights of way and easement to Alabama I 146, Page 381; Real Book 14, Page 424; Page 158; Real Book 333, Page 163; Real Page 804; Real Book 340, Page 816; Real	Real Book 84, Page 298; Real Book 333, L Book 333, Page 168; Real Book 340,
Page 801, in Probate Office.  Restrictive covenants as recorded in In Office.	
Restrictions, release of damages, and a Instrument #2000-01845, in Probate Off: 10-foot building line from Lennox Plase	ice.
	cation as recorded in Instrument #1999-
TO HAVE AND TO HOLD, To the said GRAN	TEE, his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized brances, that it has a good right to sell and convey	accessors and assigns, covenant with said GRANTEE, his, her or in fee simple of said premises, that they are free from all encum- the same as aforesaid, and that it will, and its successors and assigns GRANTEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR	by its PRESIDENT who is authorized
to execute this conveyance, hereto set its signature and	
this the 20th day of June	
ATTEST:	Shelby Cnty Judge of Probate, AL  J. ELLIOTT CORP. 07/07/2003 08:45:00 FILED/CERTIFIED
	By JIM ELLIOTT, PRESIDENT
STATE OF ALABAMA )	OTM EDUTOIL' LEEPINI
COUNTY OF Jefferson )	
I, GENE W. GRAY, JR.	a Notary Public in and for said County, in said State,
hereby certify that JIM ELLIOTT	
	c, and who is known to me, acknowledged before me on this day that, ce, he, as such officer and with full authority, executed the same
Given under my hand and official seal, this the	20th day of June , 2003
DCAL02W	Notary Public