This instrument was prepared by	Send Tax Notice To:	W. Ross O'Brien
(Name) Larry L. Halcomb  3512 Old Montgomery Hwy, Ste. 219	<del></del>	name 5340 South Broken Bow Dr. address
(Address) Birmingham, AL 35209	<del></del>	Birmingham, AL 35242
WARRANTY DEED, JOINT TENANTS WITH RIGHT (	OF SURVIVORSHIP	
STATE OF ALABAMA		
	Y THESE PRESENTS,	
That in consideration of ONE HUNDRED SIXTY TWO THO	OUSAND AND NO/100 DO	OLLARS (162,000.00)
to the undersigned grantor or grantors in hand paid by the GRAN	•	nereof is acknowledged, we,
W. Ross O'Brien and Wife, Andrea Lisa O' (herein referred to as grantors) do grant, bargain, sell and convey	•	
(11010111 10101100 to us grantots) do grant, sanguin, son and control	Masey E. FOX	and Cristina Watts Fox
(herein referred to as GRANTEES) as joint tenants with right of	survivorship, the following o	described real estate situated in
Shelby County, Alabama to-w		•
Lot 5, Block 2, according to the Survey of E 145, in the Probate Office of Shelby County,	Broken Bow, as record Alabama.	ded in Map Book 7, page
Minerals and mining rights excepted.		
Subject to taxes for 2003.		
Subject to restrictions; 10 foot easement on width easement on East; restriction or coven Telephone & Telegraph Company, of record.	rear; 30 foot buil ants; and, right of	dinggline; undetermined way to Southern Bell
\$ 155,548.00 of the purchase price was paid closed simultaneously herewith.	d from the proceeds	of a mortgage loan
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants of the parties to this conveyance, that (unless the joint tenancy herein) in the event one grantee herein survives the other, the entire into	by created is severed or terminaterest in fee simple shall pass to	nated during the joint lives of the grantees
survive the other, then the heirs and assigns of the grantees herein shall take as te And I (we) do for myself (ourselves) and for my (our) heirs, exand assigns, that I am (we are) lawfully seized in fee simple of said above; that I (we) have a good right to sell and convey the sa	ecutors, and administrators cover premises; that they are free free	om all encumbrances, unless otherwise noted
administrators shall warrant and defend the same to the said GRANTEES, their h	· · · · · · · · · · · · · · · · · · ·	
IN WITNESS WHEREOF,we have hereunto set	our hand(s) and seal	(s), this <u>27th</u>
day of,		
		$\delta \Lambda$
(Seal)	W. Ross O	
(Seal)	Andrea Lis	<del></del>
(Seal)	<del></del>	(Seal)
STATE OF ALABAMA  JEFFERSON COUNTY	General Acknowledge	ment
I, The Undersigned	a Notata Dublic in and for a	gaid County in gold State handber
whose name(s) are signed to the foregoing con on this day, that, being informed of the contents of the conveyance	Rrien vevence and who	lenguage to ma colonoral adag d la fara
on the day the same bears date.  Given under my hand and official seal this 27th day		
Jan	Carolyn M.	, - <del></del>
		Notary Public
DCAL03W	My Commission Exp	1res: <u>//24-05</u>

DCAL03W